

Trinity Lutheran Church, LCMS

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Pinckney MI 48169

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Pastor Ken Huner

2nd Sunday of Pentecost

June 7, 2026

Divine 1



Pre-Service Announcements

Servant Processional

AS WE GATHER

We do not deserve the attention God lavishes on us! As He calls us to Himself, we are on the receiving end of boundless love and mercy from Him, shown especially in the death and resurrection of our Lord, to whom we have been united. We share faith with Abraham, though the future may not be clear. Our sins brought Jesus to the cross, but the empty tomb invites us to eternal life. When the Pharisees questioned Jesus for eating with tax collectors and sinners, He admonished them in saying, “Those who are well have no need of a physician, but those who are sick” (Matthew 9:12). God calls those who need to be saved—sinners like us—with

the gracious Good News proclaimed to us in worship this day.

Confession and Absolution

HYMN OF INVOCATION: 688 “COME, FOLLOW ME,” THE SAVIOR SPAKE

1 “Come, follow Me,” the Savior spake,
“All in My way abiding;
Deny yourselves, the world forsake,
Obey My call and guiding.
O bear the cross, whate’er betide,
Take My example for your guide.

2 “I am the light, I light the way,
A godly life displaying;
I bid you walk as in the day;
I keep your feet from straying.
I am the way, and well I show
How you must sojourn here below.

3 “My heart abounds in lowliness,
My soul with love is glowing;
And gracious words My lips express,
With meekness overflowing.
My heart, My mind, My strength, My all,
To God I yield, on Him I call.

4 “I teach you how to shun and flee
What harms your soul’s salvation,
Your heart from ev’ry guile to free,
From sin and its temptation.
I am the refuge of the soul
And lead you to your heav’nly goal.”

5 Then let us follow Christ, our Lord,
And take the cross appointed
And, firmly clinging to His Word,
In suff’ring be undaunted.
For those who bear the battle’s strain
The crown of heav’nly life obtain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695

Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the
✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS

LSB 151

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and**

walk in Your ways to the glory of Your holy name. Amen.

DECLARATION OF GRACE *LSB 151*

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

Stand

Service of the Word

INTROIT

P The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting.

C Hear, O my people, and I will speak; O Israel, I will testify against you. I am God, your God.

P Not for your sacrifices do I rebuke you; your burnt offerings are continually before me.

C I will not accept a bull from your house or goats from your folds.

P For every beast of the forest is mine, the cattle on a thousand hills.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

C **The Mighty One, God the LORD,
speaks and summons the earth from
the rising of the sun to its setting.**

KYRIE

LSB 152

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for
our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for
the well-being of the Church of God,
and for the unity of all let us pray to
the Lord.

C **Lord, have mercy.**

P For this holy house and for all who
offer here their worship and praise let
us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us,
gracious Lord.

C **Amen.**

THIS IS THE FEAST

LSB 155

C **This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was
slain, whose blood set us free to be
people of God.**

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

OLD TESTAMENT READING

Hosea 5:15—6:6

¹⁵I will return again to my place,
until they acknowledge their guilt
and seek my face,
and in their distress earnestly seek
me.

Israel and Judah Are Unrepentant

¹“Come, let us return to the LORD;
for he has torn us, that he may heal
us;

he has struck us down, and he will
bind us up.

²After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³Let us know; let us press on to know
the LORD;

his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the
earth.”

⁴What shall I do with you, O Ephraim?

What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes early away.

⁵Therefore I have hewn them by the
prophets;

I have slain them by the words of my
mouth,

and my judgment goes forth as the
light.

⁶For I desire steadfast love and not
sacrifice,

the knowledge of God rather than
burnt offerings.

L This is the Word of the Lord.

G Thanks be to God.

PSALM

119:65-72

Teth

P ⁶⁵You have dealt well with your servant,

O Lord, according to your word.

C ⁶⁶**Teach me good judgment and knowledge,**

for I believe in your commandments.

P ⁶⁷Before I was afflicted I went astray, but now I keep your word.

C ⁶⁸**You are good and do good; teach me your statutes.**

P ⁶⁹The insolent smear me with lies, but with my whole heart I keep your precepts;

C ⁷⁰**their heart is unfeeling like fat, but I delight in your law.**

P ⁷¹It is good for me that I was afflicted, that I might learn your statutes.

C ⁷²**The law of your mouth is better to me than thousands of gold and silver pieces.**

EPISTLE

Romans 4:13–25

The Promise Realized Through Faith

¹³The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father

of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹fully convinced that God was able to do what he had promised. ²²That is why his faith was “counted to him as righteousness.” ²³But the words “it was counted to him” were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵who was delivered up for our trespasses and raised for our justification.

L This is the Word of the Lord.

G **Thanks be to God.**

Stand

ALLELUIA AND VERSE *LSB 156*

G **Alleluia.**

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

HOLY GOSPEL *Matthew 9:9–13*

P The Holy Gospel according to St. Matthew, the ninth chapter.

G **Glory to You, O Lord.**

⁹As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

¹⁰And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

HYMN OF THE DAY: 575 MY HOPE IS BUILT ON NOTHING LESS

1 My hope is built on nothing less
Than Jesus' blood and righteousness;
No merit of my own I claim
But wholly lean on Jesus' name. *Refrain*

ref On Christ, the solid rock, I stand;
All other ground is sinking sand.

2 When darkness veils His lovely face,
I rest on His unchanging grace;
In ev'ry high and stormy gale
My anchor holds within the veil. *Refrain*

3 His oath, His covenant and blood
Support me in the raging flood;
When ev'ry earthly prop gives way,
He then is all my hope and stay. *Refrain*

4When He shall come with trumpet
sound,
Oh, may I then in Him be found,
Clothed in His righteousness alone,
Redeemed to stand before His throne!
Refrain

Text: Edward Mote, 1797–1874, alt.

Text: Public domain

SERMON: "UNWAVERING HOPE"

Romans 4:18-25

Stand

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and
invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all
worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the
Father,
by whom all things were made;
who for us men and for our
salvation came down from heaven
and was incarnate by the Holy Spirit
of the virgin Mary
and was made man;
and was crucified also for us under
Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures
and ascended into heaven**

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

Prayer Response

P Lord, in Your mercy,

C hear our prayer.

Sit

OFFERING

Stand

OFFERTORY

LSB 159

C What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

I will pay my vows to the Lord now in the presence of all His people,

**in the courts of the Lord's house, in the
midst of you, O Jerusalem.**

Service of the Sacrament

PREFACE

LSB 160

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our
God.

C **It is right to give Him thanks and
praise.**

PROPER PREFACE (ABBREVIATED)

LSB 161

P It is truly good, right, and salutary . . .
evermore praising You and saying:

SANCTUS

LSB 161

C **Holy, holy, holy Lord God of pow'r
and might:**

**Heaven and earth are full of Your
glory.**

Hosanna. Hosanna.

Hosanna in the highest.

**Blessed is He who comes in the name
of the Lord.**

Hosanna in the highest.

PRAYER OF THANKSGIVING *LSB 161*

P Blessed are You, Lord of heaven and
earth, for You have had mercy on
those whom You created and sent
Your only-begotten Son into our flesh

to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

☩ Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

PAX DOMINI

LSB 163

P The peace of the Lord be with you always.

C Amen

C **Lamb of God, You take away the sin of the world; have mercy on us.**
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

*Sit***DISTRIBUTION****DISTRIBUTION HYMN: 622 LORD JESUS CHRIST, YOU HAVE PREPARED US.**

- 1 Lord Jesus Christ, You have prepared
 This feast for our salvation;
 It is Your body and Your blood,
 And at Your invitation
 As weary souls, with sin oppressed,
 We come to You for needed rest,
 For comfort, and for pardon.
- 2 Although You did to heav'n ascend,
 Where angel hosts are dwelling,
 And in Your presence they behold
 Your glory, all excelling,
 And though Your people shall not see
 Your glory and Your majesty
 Till dawns the judgment morning,
- 3 Yet, Savior, You are not confined
 To any habitation;
 But You are present even now
 Here with Your congregation.
 Firm as a rock this truth shall stand,
 Unmoved by any daring hand
 Or subtle craft and cunning.
- 4 We eat this bread and drink this cup,
 Your precious Word believing
 That Your true body and Your blood

Our lips are here receiving.
This Word remains forever true;
All things are possible with You,
For You are Lord Almighty.

5 Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its truth unfailing.

6 Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.

7 Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.

8 For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessed comfort unto me
When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.

Text: Public domain

Stand

THANK THE LORD*LSB 164*

C Thank the Lord and sing His praise; tell ev'ryone what He has done.
 Let all who seek the Lord rejoice and proudly bear His name.
 He recalls His promises and leads His people forth in joy
 with shouts of thanksgiving. Alleluia, alleluia.

POST-COMMUNION COLLECT

P Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

BENEDICTION*LSB 166*

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C Amen

HYMN TO DEPART: 685 LET US EVER WALK WITH JESUS

1 Let us ever walk with Jesus,
 Follow His example pure,
 Through a world that would deceive us
 And to sin our spirits lure.
 Onward in His footsteps treading,
 Pilgrims here, our home above,
 Full of faith and hope and love,
 Let us do the Father's bidding.

**Faithful Lord, with me abide;
I shall follow where You guide.**

**2 Let us suffer here with Jesus
And with patience bear our cross.
Joy will follow all our sadness;
Where He is, there is no loss.
Though today we sow no laughter,
We shall reap celestial joy;
All discomforts that annoy
Shall give way to mirth hereafter.
Jesus, here I share Your woe;
Help me there Your joy to know.**

**3 Let us gladly die with Jesus.
Since by death He conquered
death,
He will free us from destruction,
Give to us immortal breath.
Let us mortify all passion
That would lead us into sin;
And the grave that shuts us in
Shall but prove the gate to heaven.
Jesus, here with You I die,
There to live with You on high.**

**4 Let us also live with Jesus.
He has risen from the dead
That to life we may awaken.
Jesus, You are now our head.
We are Your own living members;
Where You live, there we shall be
In Your presence constantly,
Living there with You forever.
Jesus, let me faithful be,
Life eternal grant to me.**

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of
Worship, 1978, alt.

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Communion Instructions

We pray that our worship blesses your day as you are blessing ours by attending.

THE LORD'S SUPPER will be celebrated during our worship service this morning. The Bible is clear about who is welcomed and prepared to receive Holy Communion. St. Paul writes in 1 Corinthians 11:28 – “Everyone ought to examine themselves before they eat of the bread and drink from the cup.” Therefore, those Christians who are prepared and “worthy”; communicants have been led by the Holy Spirit to ...

- 1) Feel contrition and confess all sins to the LORD
- 2) Trust in Christ for the forgiveness of sins
- 3) Strive to turn away from unrepented sin and
- 4) Discern and believe in the real presence of Christ's true body and blood in, with and under the outward forms of bread and wine.

Therefore, we welcome all confirmed adults to join us at the Table of the Lord. We do invite those adults and children who are not prepared to receive the Lord's Supper to come to the communion table, cross your arms across your heart, and receive a blessing from the pastor. Thank you!

CHARTING OUR COURSE

Attendance week of May 31, 2026

10:00 am Worship in Person: 50/Online
plays: 85

Communion: NA

9:00 am Kids Sunday school In Person: 2

9:00 am Adult Bible Class in Person:

14/Online plays: 148

JOIN US FOR TUESDAY MORNING BIBLE

STUDY: God's Word is our source for life. Through deeper study of the Gospel of John, we will see the bigger picture of God's plan for our lives. If you crave more intentional, comprehensible, and practical application study of God's Word, you will appreciate the Life by His Word study of the Gospel of John. Whether you are new to the church, a life-long member, or studying on your own, this study will connect you with the full story of God's work in your life and lead you to see His promises anew. Each lesson is divided into easy-to-use one-page handouts. Join us on Tuesday mornings **at 10:00!**

WORSHIP SERVANTS June 7, 2026

Acolyte: Aili Swanson

Elders: Walt Reister and Bob Brumm

Officiant: Pastor Ken Huner

Organist: Heidi Swanson

Special Music:

Altar: Stacy Sprague and Alice Finazzo

Counting: Bryan Bickel and Greg Eppler

Ushers: Brian Moehring and Dennis

Sprague

Greeters: Daniel Eppler and Ben Ratliff

MINISTRY CALENDAR FOR THE WEEK

Sun Jun 7

9 am – Adult Bible Study
Matthew

9 am – Children's Sunday School

10 am – Pentecost 2

Mon Jun 8

7 pm Trustees

Tues Jun 9

10 am -- Adult Bible Study

11 am -- Prayer Warriors

Wed Jun 10

10 am – Quilters

Thurs Jun 11

7 pm – Elders

Fri Jun 12

Sat Jun 13

Sun Jun 14

9 am – Adult Bible Study
Matthew

9 am – Children's Sunday
School

10 am – Pentecost 3

ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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Sermon Notes:

"Unwavering Hope"

Rom. 4:18-25

Having A God-Mindset:

1. Word of God

2. Personal Relationship with
Jesus Christ

Aqueduct

Fresh Flowing Water