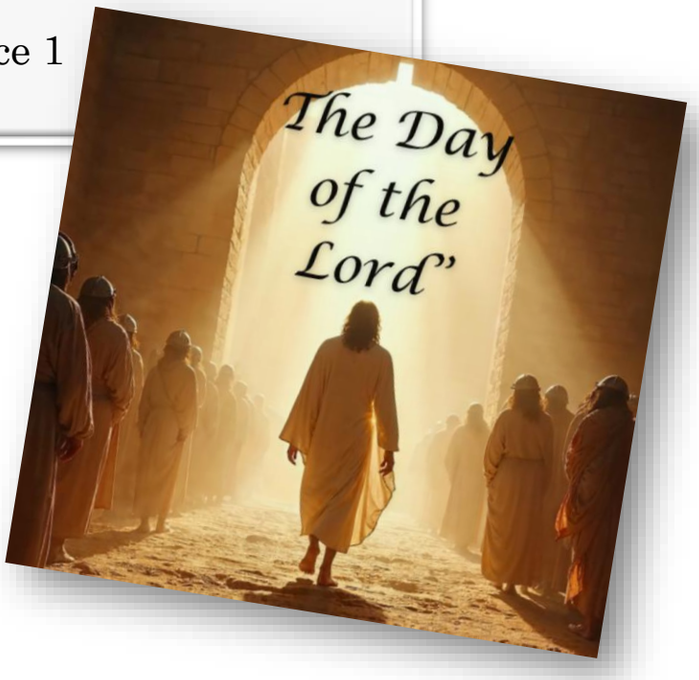
Trinity Lutheran Church, LCMS
5758 W. M36, Pinckney MI 48169
www.trinitypinckney.org
(734) 878.5977
Pastor Ken Huner

25th Sunday After Pentecost

"The Day of the Lord"

November 15, 2026

Divine Service 1



PRE-SERVICE ANNOUNCEMENTS
SERVANT PROCESSIONAL

As We Gather

The prophet Zephaniah calls for silence as the day of the Lord draws near. The Lord has prepared the sacrifice and invited His guests to witness what happens next (Zephaniah 1:7). The people believe that the Lord is apathetic and indifferent (v. 12), which has given them license to do as they please. The day is coming when the people will realize how wrong they are. Paul has a similar warning for the Thessalonians and anyone who believes that everything is fine just the way it is, especially those who act in the darkness (1 Thessalonians 5:2–4). Finally, Jesus describes the day of

the Lord with the parable of the talents (Matthew 25:14–30). In the end, the Lord will reveal the ways we have misjudged His character. Until then, He points us to the place where His most crucial character trait is revealed. It is the sacrifice of the only One worthy of hearing those words, "Well done, good and faithful servant," so that you might be invited to enter into the joy of your Master.

CONFESSION AND ABSOLUTION

Hymn of Invocation: 915 Today Your Mercy Calls Us

1 Today Your mercy calls us
To wash away our sin.
However great our trespass,
Whatever we have been,
However long from mercy
Our hearts have turned away,
Your precious blood can wash us
And make us clean today.

2 Today Your gate is open,
And all who enter in
Shall find a Father's welcome
And pardon for their sin.
The past shall be forgotten,
A present joy be giv'n,
A future grace be promised,
A glorious crown in heav'n.

3 Today our Father calls us;
His Holy Spirit waits;
His blessèd angels gather
Around the heav'nly gates.
No question will be asked us
How often we have come;
Although we oft have wandered,
It is our Father's home.

4 O all-embracing Mercy,
O ever-open Door,
What should we do without You
When heart and eye run o'er?
When all things seem against us,
To drive us to despair,
We know one gate is open,
One ear will hear our prayer.

Text: Oswald Allen, 1816–78, alt.
Text: Public domain
Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Exhortation *LSB 151*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel / Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins *LSB 151*

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with**

our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution *LSB 151*

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.

C Amen.

Stand

SERVICE OF THE WORD

Introit

P Hear my prayer, O LORD; give ear to my pleas for mercy!
In your faithfulness answer me, in your righteousness!

C Enter not into judgment with your servant,
for no one living is righteous before you.

P I remember the days of old; I meditate on all that you have done;
I ponder the work of your hands.

C I stretch out my hands to you;
my soul thirsts for you like a parched land.

P Teach me to do your will, for you are my God!
Let your good Spirit lead me on level ground!

C For your name's sake, O LORD, preserve my life!
In your righteousness bring my soul out of trouble!

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P Hear my prayer, O LORD; give ear to my pleas for mercy!
In your faithfulness answer me, in your righteousness!

Kyrie *LSB 152*

P In peace let us pray to the Lord.
C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.
C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.
C Amen.

Gloria in Excelsis *LSB 154*

P Glory to God in the highest, and peace to His people on earth.
C Lord God, heavenly king, almighty God and Father:
We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
You take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father; receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.
C **And also with you.**

P Let us pray.
Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Sit

Old Testament Reading

Zephaniah 1:7–16

The Day of the LORD Is Near

7 Be silent before the Lord GOD!
For the day of the LORD is near;
the LORD has prepared a sacrifice
and consecrated his guests.
8 And on the day of the LORD's
sacrifice—
"I will punish the officials and the king's

sons
  and all who array themselves in
foreign attire.
9On that day I will punish
  everyone who leaps over the
threshold,
and those who fill their master's house
  with violence and fraud.
10"On that day," declares the LORD,
  "a cry will be heard from the Fish
Gate,
a wail from the Second Quarter,
  a loud crash from the hills.
11Wail, O inhabitants of the Mortar!
  For all the traders are no more;
  all who weigh out silver are cut off.
12At that time I will search Jerusalem
with lamps,
  and I will punish the men
who are complacent,
  those who say in their hearts,
'The LORD will not do good,
  nor will he do ill.'
13Their goods shall be plundered,
  and their houses laid waste.
Though they build houses,
  they shall not inhabit them;
though they plant vineyards,
  they shall not drink wine from them."
14The great day of the LORD is near,
  near and hastening fast;
the sound of the day of the LORD is
bitter;
  the mighty man cries aloud there.
15A day of wrath is that day,
  a day of distress and anguish,
a day of ruin and devastation,
  a day of darkness and gloom,
a day of clouds and thick darkness,
  16a day of trumpet blast and battle
cry
against the fortified cities
  and against the lofty battlements.

L This is the Word of the Lord.
C **Thanks be to God.**

Psalm *Psalm 90:1-12*

Book Four

From Everlasting to Everlasting

L [1]Lord, you have been our dwelling place
in all generations.
C **[2]Before the mountains were brought forth,
or ever you had formed the earth and the world,
from everlasting to everlasting you are God.**

L [3]You return man to dust
and say, "Return, O children of man!"
C **[4]For a thousand years in your sight
are but as yesterday when it is past,
or as a watch in the night.**

L [5]You sweep them away as with a flood;
they are like a dream,
like grass that is renewed in the morning:
C **[6]in the morning it flourishes and is renewed;
in the evening it fades and withers.**

L [7]For we are brought to an end by your anger;
by your wrath we are dismayed.
C **[8]You have set our iniquities before you,
our secret sins in the light of your presence.**

L [9]For all our days pass away under your wrath;

we bring our years to an end like a sigh.

C **10The years of our life are seventy,**
or even by reason of strength eighty;
yet their span is but toil and trouble;
they are soon gone, and we fly away.

L 11Who considers the power of your anger,
and your wrath according to the fear of you?

C **12So teach us to number our days**
that we may get a heart of wisdom.

Epistle *1 Thessalonians 5:1–11*

The Day of the Lord

1Now concerning the times and the seasons, brothers, you have no need to have anything written to you. 2For you yourselves are fully aware that the day of the Lord will come like a thief in the night. 3While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. 4But you are not in darkness, brothers, for that day to surprise you like a thief. 5For you are all children of light, children of the day. We are not of the night or of the darkness. 6So then let us not sleep, as others do, but let us keep awake and be sober. 7For those who sleep, sleep at night, and those who get drunk, are drunk at night. 8But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. 9For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, 10who died for us so that whether

we are awake or asleep we might live with him. 11Therefore encourage one another and build one another up, just as you are doing.

L This is the Word of the Lord.
C Thanks be to God.

Stand

Alleluia and Verse *LSB 156*

C Alleluia.
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.

Holy Gospel *Matthew 25:14–30*

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.
C Glory to You, O Lord

The Parable of the Talents

14[Jesus said:] "For it will be like a man going on a journey, who called his servants and entrusted to them his property. 15To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. 16He who had received the five talents went at once and traded with them, and he made five talents more. 17So also he who had the two talents made two talents more. 18But he who had received the one talent went and dug in the ground and hid his master's money. 19Now after a long time the master of those servants came and settled accounts with them. 20And he who had received the five talents came forward, bringing five talents more,

saying, ‘Master, you delivered to me five talents; here I have made five talents more.’ 21His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ 22And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here I have made two talents more.’ 23His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ 24He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, 25so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ 26But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed? 27Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. 28So take the talent from him and give it to him who has the ten talents. 29For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. 30And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’”

P This is the Gospel of the Lord.
C Praise to You O Christ

Sit

Hymn of the Day: 804 O Worship the King

1 O worship the King,
all-glorious above.
O gratefully sing
His pow'r and His love;
Our shield and defender,
the Ancient of Days,
Pavilioned in splendor
and girded with praise.

2 O tell of His might,
O sing of His grace,
Whose robe is the light,
whose canopy space;
His chariots of wrath
the deep thunderclouds form,
And dark is His path
on the wings of the storm.

3 This earth, with its store
of wonders untold,
Almighty, Thy pow'r
hath founded of old,
Established it fast
by a changeless decree,
And round it hath cast,
like a mantle, the sea.

4 Thy bountiful care
what tongue can recite?
It breathes in the air,
it shines in the light,
It streams from the hills,
it descends to the plain,
And sweetly distills
in the dew and the rain.

5 Frail children of dust
and feeble as frail,
In Thee do we trust,

nor find Thee to fail.
Thy mercies, how tender,
how firm to the end,
Our maker, defender,
redeemer, and friend!

6 O measureless Might,
ineffable Love,
While angels delight
to hymn Thee above,
Thy humbler creation,
though feeble their lays,
With true adoration
shall sing to Thy praise.

Text: Robert Grant, 1779–1838, alt.
Text: Public domain

Sermon: "The Day of the Lord"

1 Thessalonians 5:1-11

Stand

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary**

and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

Prayer of the Church

Prayer Response

P Lord, in Your mercy,
C hear our prayer.

Sit

Offering

Stand

Offertory *LSB 159*

C **What shall I render to the Lord for all His benefits to me?**
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

SERVICE OF THE SACRAMENT

Preface *LSB 160*

P The Lord be with you.
C **And also with you.**

P Lift up your hearts.
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

Proper Preface (Abbreviated) *LSB 161*

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus *LSB 161*

P The Lord be with you.
C **And also with you.**

P Lift up your hearts.
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

Prayer of Thanksgiving *LSB 161*

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory

forever and ever. Amen.

Pax Domini *LSB 163*

P The peace of the Lord be with you always.
C Amen

Agnus Dei *LSB 163*

C **Lamb of God, You take away the sin of the world; have mercy on us.**
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Sit

Distribution

Distribution Hymn: 618 I Come, O Savior, to Thy Table

1 I come, O Savior, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me
whole: Refrain

ref Lord, may Thy body and Thy blood
Be for my soul the highest good!

2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. Refrain
3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd
art: Refrain

4 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy
guest. Refrain

5 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and
grace. Refrain

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002688

Distribution Hymn: 707 Oh, That the Lord Would Guide Me

1 Oh, that the Lord would guide my
ways
To keep His statutes still!
Oh, that my God would grant me
grace
To know and do His will!

2 Order my footsteps by Thy Word
And make my heart sincere;
Let sin have no dominion, Lord,
But keep my conscience clear.

3 Assist my soul, too apt to stray,
A stricter watch to keep;
And should I e'er forget Thy way,
Restore Thy wand'ring sheep.

4 Make me to walk in Thy commands—
'Tis a delightful road—
Nor let my head or heart or hands
Offend against my God.

Text: Isaac Watts, 1674–1748, alt.
Text: Public domain

Distribution Hymn: 651 I Love Your Kingdom, Lord

1 I love Your kingdom, Lord,
The place of Your abode,
The Church our blest Redeemer saved
With His own precious blood.

2 Beyond my highest joy
I prize its heav'nly ways,
Its sweet communion, solemn vows,
Its hymns of love and praise.

3 I love Your Church, O God,
Your saints in ev'ry land,
Dear as the apple of Your eye
And graven on Your hand.

4 For them my tears shall fall;
For them my prayers ascend;
For them my cares and toils be giv'n
Till toils and cares shall end.

5 Sure as Your truth shall last,
To Zion shall be giv'n
The brightest glories earth can yield
And brighter bliss of heav'n.

Text: Timothy Dwight, 1752–1817, alt.
Text: Public domain

Stand

Thank the Lord *LSB 164*

**C Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

Post-Communion Collect

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

Benediction *LSB 166*

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.

Hymn to Depart: 515 Rejoice, Rejoice, Believers

1 Rejoice, rejoice, believers,
And let your lights appear;
The evening is advancing,
And darker night is near.
The Bridegroom is arising
And soon is drawing nigh.
Up, pray and watch and wrestle;
At midnight comes the cry.

2 The watchers on the mountain
Proclaim the Bridegroom near;
Go forth as He approaches
With alleluias clear.
The marriage feast is waiting;
The gates wide open stand.
Arise, O heirs of glory;
The Bridegroom is at hand.

3 The saints, who here in patience
Their cross and suff'rings bore,
Shall live and reign forever
When sorrow is no more.
Around the throne of glory
The Lamb they shall behold;
In triumph cast before Him
Their diadems of gold.

4 Our hope and expectation,
O Jesus, now appear;
Arise, O Sun so longed for,
O'er this benighted sphere.
With hearts and hands uplifted,
We plead, O Lord, to see
The day of earth's redemption
That sets Your people free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907, alt.
Text: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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Communion Instructions

We pray that our worship blesses your day as you are blessing ours by attending.

THE LORD'S SUPPER will be celebrated during our worship service this morning. The Bible is clear about who is welcomed and prepared to receive Holy Communion. St. Paul writes in 1 Corinthians 11:28 – "Everyone ought to examine themselves before they eat of the bread and drink from the cup." Therefore, those Christians who are prepared and "worthy"; communicants have been led by the Holy Spirit to …

1) Feel contrition and confess all sins to the LORD

2) Trust in Christ for the forgiveness of sins

3) Strive to turn away from unrepented sin and

4) Discern and believe in the real presence of Christ's true body and blood in, with and under the outward forms of bread and wine. Therefore, we welcome all confirmed adults to join us at the Table of the Lord. We

do invite those adults and children who are not prepared to receive the Lord's Supper to come to the communion table, cross your arms across your heart, and receive a blessing from the pastor. Thank you!

Poinsettia for the Altar
Small is $15 medium is $22

Every year, the Altar looks awsome at Christmas time, the way the tree with it's white and gold ornaments are complemented by the red of the flowers. We didn't get much time this year to order. We will again do our orders through the Pinckney music program to support our Trinity youth who are part of the program. Forms are in your mailboxes or on the greeters station. It would be great if you could give those back to Barb **Today** but the last day to turn them into her is Wednesday, November 18th. You can pay with cash or a check made out to Pinckney Music Boosters. The dedications will be in the Christmas Eve and Day bulletins.

WORSHIP SERVANTS November 15, 2026
Acolyte: Clara Miller
Elders:
Pastor: Pastor Kenneth Huner
Organist: Liz Mikkelson
Altar: Barb Yek
Counting: Barb Yek and Kristin Myher
Ushers: Barb Yek and Melissa Ratliff
Greeters: Deb Dugan and Lorraine Laible
Coffee Hour: Minger Family

MINISTRY CALENDAR FOR THE WEEK
Sun Nov 15
9 am – Adult Bible Study –
9 am – Children's Sunday School
10 am – Pentecost 25

Mon Nov 16
4:30 pm -- Confirmation class
6:30 pm – Lutheranism 101

Tues Nov 17
10 am – Adult bible study
11 am -- Prayer Warriors

Wed Nov 18
10 am -- Quilters

Thur Nov 19
7 pm -- Council

Fri Nov 20

Sat Nov 21

Sun Nov 22
9 am – Adult Bible Study –
9 am – Children's Sunday School
10 am – Pentecost 26

CHARTING OUR COURSE
Attendance week of Nov 8, 2026
10:00 am Worship in Person: 68/Online plays: 61
Communion: NA
9:00 am Kids Sunday school In Person: 4
9:00 am Adult Bible Class in Person: 12 /Online plays: 196

Sermon Notes:

"The Day Of The Lord"

1 Thess. 5:1-11

A. Our Guide Post

B. Our Day/Light

C. Our Vigilance

D. Our Encouragement