

Pre-Service Announcements

Servant Processional

As We Gather

The Fifth Sunday of Easter bears the traditional name of Cantate, from the Introit's "Oh sing to the Lord a new song." Not only people but all creation is urged to break out in song. Throughout our worship today we will do just that, for the resurrection news cannot be left to quiet contemplation. Though it was difficult for Peter to convince the others, when they realized Gentiles had received the Spirit, they rejoiced. The vision of heaven in Revelation has no more pain or sorrow; what can be left but joyful singing?

Jesus' telling the disciples to love one another seems an impossible command,

but He was reminding them how greatly God has loved them. That realization can only call for singing! So much of today's worship includes familiar hymn stanzas to share the joy inside.

Confession and Absolution

THE LORD'S SUPPER will be celebrated during our worship service this morning. The Bible is clear about who is welcomed and prepared to receive Holy Communion. St. Paul writes in 1 Corinthians 11:28 -"Everyone ought to examine themselves before they eat of the bread and drink from the cup." Therefore, those Christians who are prepared and "worthy"; communicants have been led by the Holy Spirit to ... 1) Feel contrition and confess all sins to the LORD 2) Trust in Christ for the forgiveness of sins 3) Strive to turn away from unrepented sin and 4) Discern and believe in the real presence of Christ's true body and blood in, with and under the outward forms of bread and wine. Therefore, we welcome all aconfirmed adults to join us at the Table of the Lord. We do invite those adults and children who are not prepared to receive the Lord's Supper to come to the communion table, cross your arms across your heart, and receive a blessing from the pastor. Thank you!

Hymn of Invocation: 483 With High Delight Let Us Unite

1 With high delight

In songs of great jubilation. Ye pure in heart,

All bear your part,

Sing Jesus Christ, our salvation.

To set us free

Forever, He

Is ris'n and sends

To all earth's ends

Good news to save ev'ry nation.

True God, He first From death has burst Forth into life, all subduing. His enemy Doth vanquished lie; His death has been death's undoing. "And yours shall be Like victory O'er death and grave," Saith He, who gave His life for us, life renewing. Let praises ring; Give thanks, and bring To Christ our Lord adoration. His honor speed By word and deed To ev'ry land, ev'ry nation. So shall His love Give us above, From misery And death set free, All joy and full consolation.

Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002688

Stand

3

2

3

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the
 Son and of the Holy Spirit.
- C Amen.

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for selfexamination.

Confession of Sins

LSB 151

- Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by

His authority, I therefore forgive you all your sins in the name of the Father and of the 🕂 Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

- Oh sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him.
- The LORD has made known his salvation;

he has revealed his righteousness in the sight of the nations.

P He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God.

Make a joyful noise to the LORD, all the earth;

break forth into joyous song and sing praises!

- Sing praises to the LORD with the lyre, with the lyre and the sound of melody!
- With trumpets and the sound of the horn

make a joyful noise before the King, the LORD!

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

P Oh sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him.

KYRIE

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152
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- \mathbf{P} In peace let us pray to the Lord.
- C Lord, have mercy.
- For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.

This Is the Feast

LSB 155

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

6

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

7

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

- P The Lord be with you.
- And also with you.

P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

First ReadingActs 11:1–18Peter Reports to the Church

¹Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. 2So when Peter went up to Jerusalem, the circumcision party criticized him, saying, ³"You went to uncircumcised men and ate with them." ⁴But Peter began and explained it to them in order: 5"I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. ⁶Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. ⁷And I heard a voice saying to me, 'Rise, Peter; kill and eat.' ⁸But I said, 'By no means, Lord; for nothing common or unclean has ever entered my mouth.' ⁹But the voice answered a second time from heaven, 'What God has made clean, do not call common.' ¹⁰This happened three times, and all was drawn up again into heaven. ¹¹And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. ¹²And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and

we entered the man's house. ¹³And he told us how he had seen the angel stand in his house and say, 'Send to Joppa and bring Simon who is called Peter; 14he will declare to you a message by which you will be saved, you and all your household.' 15As I began to speak, the Holy Spirit fell on them just as on us at the beginning. 16And I remembered the word of the Lord, how he said, 'John baptized with water, but you will be baptized with the Holy Spirit.' 17lf then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God's way?" ¹⁸When they heard these things they fell silent. And they glorified God, saying, "Then to the Gentiles also God has granted repentance that leads to life."

This is the Word of the Lord.
 Thanks be to God.

Psalm

9

Praise the Name of the LORD

- I Praise the LORD! Praise the LORD from the heavens; praise him in the heights!
- Praise him, all his angels; praise him, all his hosts!
- I ³Praise him, sun and moon, praise him, all you shining stars!

C

C

C

⁴Praise him, you highest heavens, and you waters above the heavens!

L ⁵Let them praise the name of the LORD!

For he commanded and they were created.

 And he established them forever and ever;

he gave a decree, and it shall not pass away.

- I ⁷Praise the LORD from the earth, you great sea creatures and all deeps,
- Image: Second state of the second state of
- Mountains and all hills, fruit trees and all cedars!
 - ¹⁰Beasts and all livestock, creeping things and flying birds!
- I Wings of the earth and all peoples, princes and all rulers of the earth!
 - ¹²Young men and maidens together, old men and children!
- L ¹³Let them praise the name of the LORD,

for his name alone is exalted;

his majesty is above earth and heaven.

С

11

¹⁴He has raised up a horn for his people,

praise for all his saints, for the people of Israel who are near to him. Praise the LORD!

EpistleRevelation 21:1–7The New Heaven and the New Earth

¹Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away."

⁵And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." ⁶And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. ⁷The one who conquers will have this heritage, and I will be his God and he will be my son."

This is the Word of the Lord.
Thanks be to God.

Stand

ALLELUIA AND VERSE LSB 156

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

Holy Gospel

John 13:31–35

- The Holy Gospel according to St. John, the thirteenth chapter.
- **C** Thanks be to God

A New Commandment

³¹When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. ³²If God is glorified in him, God will also glorify him in himself, and glorify him at once. ³³Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' ³⁴A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵By this all people will know that you are my disciples, if you have love for one another."

P This is the Gospel of the Lord.

Sit

Hymn of the Day: 425 When I survey the Wonderous Cross

When I survey the wondrous cross

 On which the Prince of Glory died,
 My richest gain I count but loss
 And pour contempt on all my pride.

2 Forbid it, Lord, that I should boast Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His blood.

- 3 See, from His head, His hands, His feet Sorrow and love flow mingled down! Did e'er such love and sorrow meet Or thorns compose so rich a crown?
- Were the whole realm of nature mine, That were a tribute far too small;
 Love so amazing, so divine,
 Demands my soul, my life, my all!

Text: Isaac Watts, 1674–1748 Text: Public domain

Sermon: "His Glorification and His Love Makes a Difference!"

John 13:31-35

Pastor's outlines are on the back page.

Nicene Creed

C I believe in one God. the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father. by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Prayer of the Church

Prayer Response

P Lord, in Your mercy,

C hear our prayer.

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering

Stand

Offertory

LSB 159

What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

Service of the Sacrament

Preface

LSB 160

- **P** The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- G We lift them to the Lord.
- Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

Proper Preface (Abbreviated)*LSB 161*

It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 161

 Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest.
 Blessed is He who comes in the name of the Lord. Hosanna in the highest.

Prayer of Thanksgiving LSB 161

Blessed are You, Lord of heaven and earth, for You have had mercy on

those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My & blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax DominiLSB 163

- The peace of the Lord be with you always.
- C Amen.

Agnus Dei

LSB 163

Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

Sit

Distribution

Distribution Hymn: 420 Christ, the Life of All the Living

Christ, the life of all the living,
 Christ, the death of death, our foe,
 Who, Thyself for me once giving

To the darkest depths of woe: Through Thy suff'rings, death, and merit

I eternal life inherit.

Thousand, thousand thanks shall be,

Dearest Jesus, unto Thee.

2 Thou, ah! Thou, hast taken on Thee Bonds and stripes, a cruel rod; Pain and scorn were heaped upon Thee. O Thou sinless Son of God!

Thus didst Thou my soul deliver From the bonds of sin forever.

Thousand, thousand thanks shall be,

Dearest Jesus, unto Thee.

Thou hast borne the smitting only 3 That my wounds might all be whole:

Thou hast suffered, sad and lonely, Rest to give my weary soul;

Yea, the curse of God enduring, Blessing unto me securing.

Thousand, thousand thanks shall be,

Dearest Jesus, unto Thee.

Heartless scoffers did surround Thee, 4 Treating Thee with shameful scorn And with piercing thorns they crowned Thee.

All disgrace Thou, Lord, hast borne, That as Thine Thou mightest own me And with heav'nly glory crown me.

Thousand, thousand thanks shall be,

Dearest Jesus, unto Thee.

Thou hast suffered men to bruise 5 Thee,

That from pain I might be free; Falsely did Thy foes accuse Thee: Thence I gain security;

Comfortless Thy soul did languish

Me to comfort in my anguish. Thousand, thousand thanks shall be,

Dearest Jesus, unto Thee.

 6 Thou hast suffered great affliction And hast borne it patiently,
 Even death by crucifixion,
 Fully to atone for me;
 Thou didst choose to be tormented
 That my doom should be prevented.
 Thousand, thousand thanks shall

be,

Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon, For Thy sorrows deep and sore,
For Thine anguish in the Garden,
I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry,
And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–78, alt.; (sts. 3–4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis Text: Public domain

Distribution Hymn: 468 I Am Content! My Jesus Ever Lives

 I am content! My Jesus ever lives, In whom my heart is pleased.
 He has fulfilled the Law of God for me,

God's wrath He has appeased. Since He in death could perish never, I also shall not die forever.

- I am content!
- I am content!
- 2 I am content! My Jesus is my head;
 His member I shall be.

)	He bowed His head when on the cross He died With cries of agony. Now death is brought into subjection For me by Jesus' resurrection. I am content! I am content!
H f	am content! My Jesus is my light, My radiant sun of grace. His cheering rays beam blessings forth for all, Sweet comfort, hope, and peace. This Easter sun has brought salvation And everlasting exultation. I am content! I am content!
/ 	am content! At length I shall be free, Awakened from the dead, Arising glorious evermore to be With You, my living head. The chains that hold my body, sever; Then shall my soul rejoice forever. I am content! I am content! attr. Johann Joachim Möller, 1660–1733; tr. August Crull, -1923, alt. Public domain
Stand	d

Thank the Lord

LSB 164

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus

Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

Benediction

LSB 166

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C Amen.

Hymn to Depart: 921 On What Has Now Been Sown

 On what has now been sown Thy blessing, Lord, bestow;
 The pow'r is Thine alone To make it sprout and grow.
 Do Thou in grace the harvest raise, And Thou alone shalt have the praise!

- 2 To Thee our wants are known, From Thee are all our pow'rs; Accept what is Thine own And pardon what is ours.
 Our praises, Lord, and prayers receive, And to Thy Word a blessing give.
- O grant that each of us, Now met before Thee here, May meet together thus When Thou and Thine appear And follow Thee to heav'n, our home. E'en so, amen, Lord Jesus, come!
 Text: John Newton, 1725–1807, alt. Text: Public domain

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NOTES FROM PASTOR HUNER: Starting on May 13, the 10 am Tuesday morning Bible Study group began looking at the Book of Psalms. "Finding Comfort In The Psalms" will be our first collection of Psalms that we will study for the next few weeks.

For the Sunday Morning Bible Study starting on

May 18, we will be diving into the Book of Ephesians and discovering its Grace-Filled messages for our lives.

WORSHIP SERVANTS May 18, 2025

Acolyte: Kyptin Gray Elders: Bill Hertel and bob Brumm Pastor: Pastor Kenneth Huner Organist: Linda Freeman Special Music: Altar: Lois Brumm and Deb Dugan Counting: Bryan Bickel and Dan Krueger Ushers: Brian Moerhig and Dennis Sprague Greeters: Nataile Fix and Clara Miller

MINISTRY CALENDAR FOR THE WEEK

Sun, May 18

9 am – Adult Bible Study -- Ephesians: Grace-Filled messages
9 am – Children's Sunday School
10 am – 5th Sunday of Easter, Divine Worship
w/ Communion

Mon, May 19

Tues, May 20

10 am – Bible Study-- Finding Comfort In The Psalms 11 am - Prayer Warriors NO – Bible Study Wed, May 21

10 am – Quilters

Thur, May 22

10:30 am – Christian Art class with Pam 7 pm – Stewardship and Evangelism

Fri May 23

Sat, May 24

Sun, May 25

9 am – Adult Bible Study -- Ephesians: GraceFilled messages
9 am – Children's Sunday School
10 am – 6th Sunday of Easter

Use these links if you would like to add the Trinity events calendar to your calendar app. <u>https://tinyurl.com/yc3s572f</u> Or ical: <u>https://tinyurl.com/3kbj97r2</u>

CHARTING OUR COURSE

Attendance week of May 11, 2025 10:00 am Worship in Person: 62/Online plays: 95 Communion: N/A 9:00 am Kids Sunday school In Person: N/A 9:00 am Adult Bible Class in Person: 20 / Online plays: 113

Sermon Notes

His Approach to Glorification:

His Approach to Love:

Matching: 4 Greek Words for Love: _____Eros A. Giving Love

Philia

B. Caring Love

Storge	C. Getting Love
Agape	D. Sharing Love