

Trinity Lutheran Church, LCMS

5758 W. M36, Pinckney MI 48169

www.trinitypinckney.org

(734) 878.5977

Pastor Ken Huner

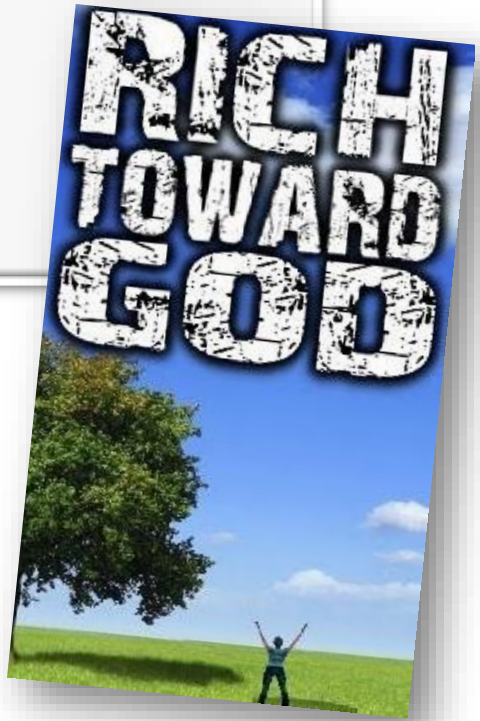
(734) 395.4945

8th Sunday of Pentecost

**Striving for Earthly Things OR to be
Rich Toward God?**

Aug 3, 2025

Divine Service 4



PRE-SERVICE ANNOUNCEMENTS PROCESSIONAL

AS WE GATHER

There is a lot of “wisdom” floating around our world on how to become wealthy. Some of the celebrities of our modern age are people like Jeff Bezos, Warren Buffett, Bill Gates, and Elon Musk. They are people who seem to have a super abundance of everything. Many of us spend at least one-third of our lives working to accumulate enough wealth to hopefully retire in comfort and security. Yet, as Jesus reminds us, our focus is misplaced when we mistakenly believe that our investments, our retirement funds, and our possessions are

actually our own—that we earned them all by ourselves. As we gather, we come together today to worship the King of all creation who generously gives us everything that we have for this world and the next.

Confession and Absolution

HYMN OF INVOCATION: 907 GOD HIMSELF IS PRESENT

- 1 God Himself is present:
 Let us now adore Him
 And with awe appear before Him.
 God is in His temple;
 All within keep silence;
 Humbly kneel in deepest rev'rence.
 He alone
 On His throne
 Is our God and Savior;
 Praise His name forever!

- 2 God Himself is present:
 Hear the harps resounding;
 See the hosts the throne
 surrounding.
 “Holy, holy, holy!”
 Hear the hymn ascending,
 Songs of saints and angels
 blending.
 Bow Your ear
 To us here:
 Hear, O Christ, the praises
 That Your Church now raises.

- 3 Fount of ev'ry blessing,
 Purify my spirit,
 Trusting only in Your merit.
 Like the holy angels,
 Worshiping before You,
 May I ceaselessly adore You.
 Let Your will
 Ever still

Rule Your Church terrestrial As the hosts celestial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.
Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the
✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 203

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

**C But with You there is forgiveness;
therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

CONFESSION OF SINS *LSB 203*

☩ Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

PRAYER FOR FORGIVENESS

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

☩ Amen.

Stand

Service of the Word

INTROIT

P Hear this, all peoples! Give ear, all inhabitants of the world, both low and high, rich and poor together!

☩ Truly no man can ransom another, or give to God the price of his life, for the ransom of their life is costly and can never suffice.

P This is the path of those who have foolish confidence; yet after them people approve of their boasts. Like sheep they are appointed for Sheol; death shall be their shepherd.

☩ But God will ransom my soul from the power of Sheol, for he will receive me.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the

**beginning, is now, and will be forever.
Amen.**

[P] Hear this, all peoples! Give ear, all
inhabitants of the world, both low and
high, rich and poor together!

KYRIE

LSB 204

[C] Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

GLORIA IN EXCELSIS

LSB 204

[C] 1 To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.

2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—

3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
“Amen!” our glad reply.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

*Ecclesiastes 1:2, 12–14;
2:18–26*

²Vanity of vanities, says the Preacher, vanity of vanities! All is vanity. . . .

The Vanity of Wisdom

¹²I the Preacher have been king over Israel in Jerusalem. ¹³And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. ¹⁴I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .

The Vanity of Toil

¹⁸I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, ¹⁹and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned about and gave my heart up to despair over all the toil of my labors under the sun,

²¹because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. ²²What has a man from all the toil and striving of heart with which he toils beneath the sun? ²³For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

²⁴There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, ²⁵for apart from him who can eat or who can have enjoyment? ²⁶For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

L This is the Word of the Lord.

G Thanks be to God.

PSALM

Psalm 100

His Steadfast Love Endures Forever

L ¹Make a joyful noise to the LORD, all the earth! ²Serve the LORD with gladness! Come into his presence with singing!

G ³**Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.**

L ⁴Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!

C ⁵For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

His Steadfast Love Endures Forever

L ¹Make a joyful noise to the LORD, all the earth! ²Serve the LORD with gladness! Come into his presence with singing!

C ³Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.

L ⁴Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!

C ⁵For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

EPISTLE

Colossians 3:1–11

Put on the New Self

¹If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth. ³For you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life appears, then you also will appear with him in glory.

⁵Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶On account of these the wrath of God is coming. ⁷In these you too once walked, when you were living in them. ⁸But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹Do not

lie to one another, seeing that you have put off the old self with its practices ¹⁰and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE *LSB 205*

C Alleluia, alleluia, alleluia.

C These things are written that you may believe that Jesus is the Christ, the Son of God.

C Alleluia, alleluia, alleluia.

HOLY GOSPEL *Luke 12:13–21*

P The Holy Gospel according to St. Luke, the twelfth chapter.

C Glory to You, O Lord.

The Parable of the Rich Fool

¹³Someone in the crowd said to [Jesus], “Teacher, tell my brother to divide the inheritance with me.” ¹⁴But he said to him, “Man, who made me a judge or arbitrator over you?” ¹⁵And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” ¹⁶And he told them a parable, saying, “The land of a rich man produced plentifully, ¹⁷and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ ¹⁸And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods.

¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' ²⁰But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' ²¹So is the one who lays up treasure for himself and is not rich toward God."

[P] This is the Gospel of the Lord.

[C] Praise to You, O Christ.

NICENE CREED

[C] I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and
invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all
worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the
Father,
by whom all things were made;
who for us men and for our
salvation came down from heaven
and was incarnate by the Holy Spirit
of the virgin Mary
and was made man;
and was crucified also for us under
Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures

and ascended into heaven
and sits at the right hand of the
Father.

And He will come again with glory
to judge both the living and the dead,
whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and
the Son,**

**who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian
and apostolic Church,**

**I acknowledge one Baptism for the
remission of sins,**

**and I look for the resurrection of the
dead**

**and the life ✝ of the world to come.
Amen.**

Sit

HYMN OF THE DAY: 732 ALL DEPENDS ON OUR POSSESSING

- 1 All depends on our possessing
God's abundant grace and blessing,
Though all earthly wealth depart.
They who trust with faith unshaken
By their God are not forsaken
And will keep a dauntless heart.
- 2 He who to this day has fed me
And to many joys has led me
Is and ever shall be mine.
He who ever gently schools me,
He who daily guides and rules me
Will remain my help divine.
- 3 Many spend their lives in fretting
Over trifles and in getting
Things that have no solid ground.
I shall strive to win a treasure
That will bring me lasting pleasure
And that now is seldom found.

- 4 When with sorrow I am stricken,
 Hope anew my heart will quicken;
 All my longing shall be stilled.
 To His loving-kindness tender
 Soul and body I surrender,
 For on God alone I build.
- 5 Well He knows what best to grant me;
 All the longing hopes that haunt me,
 Joy and sorrow, have their day.
 I shall doubt His wisdom never;
 As God wills, so be it ever;
 I commit to Him my way.
- 6 If my days on earth He lengthen,
 God my weary soul will strengthen;
 All my trust in Him I place.
 Earthly wealth is not abiding,
 Like a stream away is gliding;
 Safe I anchor in His grace.

Text: Andächtige Haus-Kirche, 1676, Nürnberg; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

SERMON: Striving for Earthly Things OR to be Rich Toward God?

Luke 12:13–21

***Eighth Sunday after Pentecost – August 3,
 2025 Trinity Pinckney***

Guest Pastor: Galen Grulke

**Text: Ecclesiastes 1:2, 12–14; 2:18–26;
 Colossians 3:1-11; Luke 12:13-21 and
 assorted passages**

**Message: *Striving for Earthly Things OR to
 be Rich Toward God?***

"Your money or your life!" It's no secret,
 materialism, money and greed are serious social
 problems.

*"Take care, and be on your guard against all
 covetousness [greed], for one's life does not
 consist in the abundance of his
 possessions."* Luke 12:15

Jesus concluded the story by saying that this man was a fool. Why? Because as Jesus points out, in his greed...in his striving for earthly things, *"he lays up treasures for himself and is not rich toward God."* v.21

What did the rich man do wrong? He allowed GREED

- **to fill his barns while emptying his heart...** *Set your minds on things that are above, not on things that are on earth* (Colossians 3:2) that we might be rich toward God.
- **to destroy his freedom.** Greed is not defined just by what something costs; but, more importantly, by what it personally costs you!
- **to compound or make his situation worse.** Possessing more and more promises relief, but, like poison ivy, only makes the situation worse.
- **He allowed Greed to block his vision.**

The man's sin was not that he planned for the future, but that his plans for the future didn't include God.

We need to get back to the basics and re-establish our priorities and put God first, for only God gives the true "riches" of life, forgiveness, love, mercy, and eternal life. ***For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich*** (2 Corinthians 8:9)...rich toward God.

The truth of the matter is –There is an end to this life. It's called death. *"And if we have hope in Christ only for this life, we are the most miserable people in the world."*

1 Corinthians 15:19

Your life is in God's hands...your earthly life and eternal life. God's Word says that heaven is the true home of those who are Christ followers and encourages us to remember that we are not home yet. *"No eye has seen, no ear has heard, and no mind has imagined what God has prepared for those who love him."* 1 Corinthians 2:9

Let today be the day that you ask God to daily help you first and foremost to Set your mind on things that are above, not on things that are on earth (Colossians 3:2) **that you might be and**

remain rich toward God on your journey to your home in heaven.

I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus. Philippians 3:13-14

May our good and gracious God continue richly to bless, guard, guide, and keep us, so that you and I remain truly rich toward God! Amen & Amen!

Stand

PRAYER OF THE CHURCH

P ...Lord in your Mercy

C hear our prayer

Sit

OFFERING

Service of the Sacrament

HYMN: 806 GIVE THANKS WITH A GRATEFUL HEART

- 1 Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given
Jesus Christ His Son.
Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given
Jesus Christ His Son.
And now let the weak say "I am strong,"
Let the poor say "I am rich,"
Because of what the Lord has done
for us.
And now let the weak say "I am strong,"
Let the poor say "I am rich,"
Because of what the Lord has done

for us.

Give thanks, give thanks.

Text: Henry Smith, 1952

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Stand

PREFACE

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and
praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208

C Holy, holy, holy Lord God of Sabaoth
adored;

**Heav'n and earth with full acclaim
shout the glory of Your name.
Sing hosanna in the highest, sing
hosanna to the Lord;
Truly blest is He who comes in the
name of the Lord!**

Text: Stephen P. Starke

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

G Our Father who art in heaven,
hallowed be Thy name,

**Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 210

C 1 O Jesus Christ, true Lamb of God,
 You take the sin of the world away;
 O Jesus Christ, true Lamb of God,

Have mercy on us, Lord, we pray.

**2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we
pray.**

Text: Stephen P. Starke

Sit

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

DISTRIBUTION HYMN; HE WILL HOLD ME FAST

When I fear my faith will fail, Christ will hold me fast;
When the tempter would prevail, He will hold me fast.
I could never keep my hold through life's fearful path;
For my love is often cold; He must hold me fast.

He will hold me fast, He will hold me fast;
For my Saviour loves me so, He will hold me fast.

Those He saves are His delight, Christ will hold me fast;
Precious in his holy sight, He will hold me fast.
He'll not let my soul be lost; His promises shall last;
Bought by Him at such a cost, He will hold me fast.

He will hold me fast, He will hold me fast;
For my Saviour loves me so, He will hold me fast

For my life He bled and died, Christ will
hold me fast;

Justice has been satisfied; He will hold
me fast.

Raised with Him to endless life, He will
hold me fast

'Till our faith is turned to sight, When He
comes at last!

He will hold me fast, He will hold me fast;
For my Saviour loves me so, He will hold
me fast.

CCLI Song # 7016161

Ada Ruth Habershon | Matthew Merker

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DISTRIBUTION HYMN: 730 WHAT IS THE WORLD TO ME

- 1 What is the world to me
With all its vaunted pleasure
When You, and You alone,
Lord Jesus, are my treasure!
You only, dearest Lord,
My soul's delight shall be;
You are my peace, my rest.
What is the world to me!
- 2 The world seeks to be praised
And honored by the mighty
Yet never once reflects
That they are frail and flighty.
But what I truly prize
Above all things is He,
My Jesus, He alone.
What is the world to me!
- 3 The world seeks after wealth
And all that mammon offers
Yet never is content
Though gold should fill its coffers.
I have a higher good,
Content with it I'll be:

My Jesus is my wealth.
 What is the world to me!

4 What is the world to me!
 My Jesus is my treasure,
 My life, my health, my wealth,
 My friend, my love, my pleasure,
 My joy, my crown, my all,
 My bliss eternally.
 Once more, then, I declare:
 What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull,
 1845–1923, alt.
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DISTRIBUTION HYMN: 772 IN HOLY CONVERSATION

772 In Holy Conversation

1 In holy conversation
 We speak to God in prayer,
 And at His invitation
 Our deepest thoughts we share.
 We come, His will obeying,
 As children bringing needs;
 And to support our praying,
 His Spirit intercedes.

2 These holy conversations
 Begin in childlike ways;
 We bring our supplications
 And words of thanks and praise.
 With care our Father listens
 To ev'ry thought expressed,
 Then answers our petitions
 In ways He knows are best.

3 As holy conversation,
 In silence or by word,
 In ev'ry situation
 Through Jesus, we are heard.
 So let us pray securely,
 Expressing hopes and fears

With confidence that surely
Our Father ever hears.

Text: Gregory J. Wismar, 1946

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Stand

NUNC DIMITTIS

LSB 211

Nunc Dimittis

LSB 211

**☐ 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

POST-COMMUNION COLLECT

☐ Let us pray.

We give thanks to You, almighty God,
that You have refreshed us through
this salutary gift, and we implore You
that of Your mercy You would
strengthen us through the same in
faith toward You and in fervent love
toward one another; through Jesus
Christ, Your Son, our Lord, who lives
and reigns with You and the Holy Spirit,
one God, now and forever.

☐ Amen.

[P] Let us bless the Lord.

[C] **Thanks be to God.**

BENEDICTION

[P] The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and
✠ give you peace.

[C] **Amen.**

HYMN TO DEPART: 719 I LEAVE ALL THINGS TO GOD'S DIRECTION

719 I Leave All Things to God's Direction

- 1 I leave all things to God's direction;
He loves me both in joy and woe.
His will is good, sure His affection;
His tender love is true, I know.
My fortress and my rock is He:
What pleases God, that pleases me.
- 2 God knows what must be done to
save me;
His love for me will never cease.
Upon His hands He did engrave me
With purest gold of loving grace.
His will supreme must ever be:
What pleases God, that pleases me.
- 3 My God desires the soul's salvation;
My soul He, too, desires to save.
Therefore with Christian resignation
All earthly troubles I will brave.
His will be done eternally:
What pleases God, that pleases me.
- 4 My God has all things in His keeping;
He is the ever faithful friend.
He gives me laughter after weeping,
And all His ways in blessings end.
His love endures eternally:
What pleases God, that pleases me.

Text: Salomo Franck, 1659–1725; tr. August Crull, 1845–1923, alt.
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ACKNOWLEDGMENTS

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WELCOME, We are blessed at the return of Rev. Grulke! We are very happy to have Rev. Galen Grulke leading our worship again this Sunday while Pastor Huner and Kim are on vacation. Pastor Grulke, in retirement, serves as Visitation/Guest pastor where he is needed. We pray that we will enrich his service as he is enriching ours.

Also, pray for safe travels and good times for Pastor Ken and Kim.

WORSHIP SERVANTS Aug 3, 2025

Acolyte: Aili Swanson

Elders: Bill Hertel

Pastor: Pastor Kenneth Huner

Organist: Linda Freeman

Special Music: Heidi Swanson

Altar: Deb Dugan and Lois Brumm

Counting: Elizabeth and Greg Eppler

Ushers: Lynda and Mitch Minger

Greeters: Deb Dugan and Lorraine Laible

MINISTRY CALENDAR FOR THE WEEK

Sun Aug 3

9 am – Adult Bible Study – Lead by Pastor Grulke

9 am – Children's Sunday School

10 am – Pentecost 8 Divine Worship
w/Communion

12 pm – Camp Trinity VBS

Mon Aug 4

Tues Aug 5

10 am –adult bible study -- Finding Comfort In
The Psalms

11 am - Prayer Warriors Check with Deb Dugan

7 pm – Bible Study at Myhers'

Wed Aug 6

Thur Aug 7

10:30 am – Christian Art class will be taking a break until October, date to be decided

6 pm Godly Men

7 pm – Ladies Posse

Fri Aug 8

Sat Aug 9

Sun Aug 10

9 am – Adult Bible Study –

9 am – Children's Sunday School

10 am – Pentecost 9, Divine Worship