

## **Trinity Lutheran Church, LCMS**

5758 W. M36, Pinckney MI 48169  
[www.trinitypinckney.org](http://www.trinitypinckney.org)  
(734) 878.5977

Pastor Ken Huner  
(734) 395.4945

### **10<sup>th</sup> Sunday of Pentecost**

**"Mark Well The Clouds"**

Aug 17, 2025

Divine Service 1



## **PRE-SERVICE ANNOUNCEMENTS**

### **PROCESSIONAL**

### **AS WE GATHER**

Each of God's people has a special life story. The book of Jeremiah contains the messages of a prophet whose calling to speak the Word of the Lord brought him great distress and many difficulties. Known as the "weeping prophet," Jeremiah lived out his life faithfully in challenging historical times. Places associated with him and his life can still be seen by travelers to Jerusalem, including the cave pit where he was imprisoned and the grotto where, according to tradition, he wrote the book of Lamentations.

God's working through faithful people in each generation brings us the treasure of His Word proclaimed faithfully to this day. That transmitted sacred Word merits our most careful and thoughtful listening! Hebrews speaks about the cloud of witnesses that we have in our lives as Christians. The Sermon Notes insert delineates these clouds. Mark well these clouds!

## **Confession and Absolution**

### **HYMN OF INVOCATION: 803**

### **JOYFUL, JOYFUL WE ADORE THEE**

1 Joyful, joyful we adore Thee,  
 God of glory, Lord of love!  
 Hearts unfold like flow'rs before Thee,  
 Praising Thee, their sun above.  
 Melt the clouds of sin and sadness,  
 Drive the gloom of doubt away.  
 Giver of immortal gladness,  
 Fill us with the light of day.

2 All Thy works with joy surround Thee,  
 Earth and heav'n reflect Thy rays,  
 Stars and angels sing around Thee,  
 Center of unbroken praise.  
 Field and forest, vale and mountain,  
 Flow'ry meadow, flashing sea,  
 Chanting bird, and flowing fountain  
 Call us to rejoice in Thee.

△3 Thou art giving and forgiving,  
 Ever blessing, ever blest,  
 Wellspring of the joy of living,  
 Ocean-depth of happy rest!  
 Father, Son, and Holy Spirit,  
 Fountainhead of love divine:

Joyful, we Thy heav'n inherit!

Joyful, we by grace are Thine!

Text: Henry Van Dyke, 1852–1933, alt.

Text: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## INVOCATION

**P** In the name of the Father and of the  
✝ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

*LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

## CONFESSION OF SINS

*LSB 151*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved

**our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## **ABSOLUTION**

*LSB 151*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

**C Amen.**

*Stand*

## **Service of the Word**

### **INTROIT**

**P** Cast your burden on the LORD, and he will sustain you;  
he will never permit the righteous to be moved.

**C Give ear to my prayer, O God,  
and hide not yourself from my plea  
for mercy!**

**P** For it is not an enemy who taunts me—  
then I could bear it; it is not an

adversary who deals insolently with me—then I could hide from him.

**☩ But it is you, a man, my equal, my companion, my familiar friend.**

**☩** We used to take sweet counsel together;  
within God's house we walked in the throng.

**☩ But I call to God, and the LORD will save me.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**☩** Cast your burden on the LORD, and he will sustain you;  
he will never permit the righteous to be moved.

## KYRIE

*LSB 152*

**Kyrie** *152*

**☩** In peace let us pray to the Lord.

**☩ Lord, have mercy.**

**☩** For the peace from above and for our salvation let us pray to the Lord.

**☩ Lord, have mercy.**

**☩** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**☩ Lord, have mercy.**

**☩** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**☩ Lord, have mercy.**

**P** Help, save, comfort, and defend us,  
gracious Lord.

**C** Amen.

## GLORIA IN EXCELSIS *LSB 154*

**A** Glory to God in the highest, and  
peace to His people on earth.

**C** Lord God, heavenly king, almighty  
God and Father:

We worship You, we give You thanks,  
we praise You for Your glory.

Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God:

You take away the sin of the world;  
have mercy on us.

You are seated at the right hand of  
the Father; receive our prayer.

For You alone are the Holy One, You  
alone are the Lord,

You alone are the Most High, Jesus  
Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Merciful Lord, cleanse and defend  
Your Church by the sacrifice of Christ.  
United with Him in Holy Baptism, give  
us grace to receive with thanksgiving  
the fruits of His redeeming work and  
daily follow in His way; through the  
same Jesus Christ, Your Son, our Lord,  
who lives and reigns with You and the  
Holy Spirit, one God, now and forever.

**C** Amen.

## OLD TESTAMENT READING

*Jeremiah 23:16–29*

<sup>16</sup>Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD.

<sup>17</sup>They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

<sup>18</sup>For who among them has stood in the council of the LORD  
to see and to hear his word,  
or who has paid attention to his word  
and listened?

<sup>19</sup>Behold, the storm of the LORD!  
Wrath has gone forth,  
a whirling tempest;  
it will burst upon the head of the  
wicked.

<sup>20</sup>The anger of the LORD will not turn  
back  
until he has executed and  
accomplished  
the intents of his heart.

In the latter days you will understand it  
clearly.

<sup>21</sup>“I did not send the prophets,  
yet they ran;  
I did not speak to them,  
yet they prophesied.

<sup>22</sup>But if they had stood in my council,  
then they would have proclaimed

my words to my people,  
and they would have turned them  
from their evil way,  
and from the evil of their deeds.

<sup>23</sup>“Am I a God at hand, declares the LORD, and not a God afar off? <sup>24</sup>Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ <sup>26</sup>How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, <sup>27</sup>who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? <sup>28</sup>Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. <sup>29</sup>Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

**L** This is the Word of the Lord.

**G Thanks be to God.**

## PSALM

KAPH

**L** <sup>81</sup>My soul longs for your salvation;  
I hope in your word.

<sup>82</sup>My eyes long for your promise;  
I ask, “When will you comfort me?”



**C** <sup>83</sup>For I have become like a wineskin in the smoke,  
 yet I have not forgotten your statutes.  
<sup>84</sup>How long must your servant endure?  
 When will you judge those who persecute me?

**P** <sup>85</sup>The insolent have dug pitfalls for me;  
 they do not live according to your law.

<sup>86</sup>All your commandments are sure;  
 they persecute me with falsehood;  
 help me!

**C** <sup>87</sup>They have almost made an end of me on earth,  
 but I have not forsaken your precepts.

<sup>88</sup>In your steadfast love give me life,  
 that I may keep the testimonies of your mouth.

## **EPISTLE** *Hebrews 11:17—12:3*

<sup>17</sup>By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, <sup>18</sup>of whom it was said, “Through Isaac shall your offspring be named.” <sup>19</sup>He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. <sup>20</sup>By faith Isaac invoked future blessings on Jacob and Esau. <sup>21</sup>By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. <sup>22</sup>By faith Joseph, at the end of his life, made mention of the exodus of

the Israelites and gave directions concerning his bones.

<sup>23</sup>By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. <sup>24</sup>By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, <sup>25</sup>choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. <sup>26</sup>He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. <sup>27</sup>By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. <sup>28</sup>By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

<sup>29</sup>By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. <sup>30</sup>By faith the walls of Jericho fell down after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

<sup>32</sup>And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— <sup>33</sup>who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths

of lions, <sup>34</sup>quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— <sup>38</sup>of whom the world was not worthy— wandering about in deserts and mountains, and in dens and caves of the earth.

<sup>39</sup>And all these, though commended through their faith, did not receive what was promised, <sup>40</sup>since God had provided something better for us, that apart from us they should not be made perfect.

## **Jesus, Founder and Perfecter of Our Faith**

<sup>1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup>looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

## Do Not Grow Weary

<sup>3</sup>Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE *LSB 156*

**C** Alleluia.

**Lord, to whom shall we go?**

**You have the words of eternal life.**

**Alleluia, alleluia.**

## HOLY GOSPEL *Luke 12:49–56*

**P** The Holy Gospel according to St. Luke, the twelfth chapter.

**C** Glory to you, O Lord

## Not Peace, but Division

<sup>49</sup>[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! <sup>50</sup>I have a baptism to be baptized with, and how great is my distress until it is accomplished! <sup>51</sup>Do you think that I have come to give peace on earth? No, I tell you, but rather division. <sup>52</sup>For from now on in one house there will be five divided, three against two and two against three. <sup>53</sup>They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law

against her daughter-in-law and daughter-in-law against mother-in-law.”

## Interpreting the Time

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ

*Sit*

## HYMN OF THE DAY: 694 THEE WILL I LOVE, MY STRENGTH, MY TOWER

- 1 Thee will I love, my strength, my tower;  
     Thee will I love, my hope, my joy.  
 Thee will I love with all my power,  
     With ardor time shall ne'er destroy.  
 Thee will I love, O Light divine,  
 So long as life is mine.
- 2 Thee will I love, my life, my Savior,  
     Who art my best and truest friend.  
 Thee will I love and praise forever,  
     For never shall Thy kindness end.  
 Thee will I love with all my heart—  
 Thou my Redeemer art!
- 3 I thank Thee, Jesus, Sun from heaven,  
     Whose radiance hath brought light to me;

I thank Thee, who hast richly given  
 All that could make me glad and  
 free;  
 I thank Thee that my soul is healed  
 By what Thy lips revealed.

- 4 O keep me watchful, then, and  
 humble;  
 Permit me nevermore to stray.  
 Uphold me when my feet would  
 stumble,  
 And keep me on the narrow way.  
 Fill all my nature with Thy light,  
 O Radiance strong and bright!
- 5 Thee will I love, my crown of gladness;  
 Thee will I love, my God and Lord,  
 Amid the darkest depths of sadness,  
 And not for hope of high reward,  
 For Thine own sake, O Light divine,  
 So long as life is mine.

Text: Johann Scheffler, 1624–77; tr. Catherine Winkworth, 1827–  
 78, alt.

Text: Public domain

## SERMON: MARK WELL THE CLOUDS

*Hebrews 12:1-3; Luke 12:54-56*

*Stand*

### NICENE CREED

**☩ I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and  
 invisible.**

**And in one Lord Jesus Christ,  
 the only-begotten Son of God,**

**begotten of His Father before all  
worlds,**

**God of God, Light of Light,  
very God of very God,**

**begotten, not made,**

**being of one substance with the  
Father,**

**by whom all things were made;**

**who for us men and for our**

**salvation came down from heaven**

**and was incarnate by the Holy Spirit  
of the virgin Mary**

**and was made man;**

**and was crucified also for us under  
Pontius Pilate.**

**He suffered and was buried.**

**And the third day He rose again  
according to the Scriptures**

**and ascended into heaven**

**and sits at the right hand of the  
Father.**

**And He will come again with glory  
to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,**

**the Lord and giver of life,**

**who proceeds from the Father and  
the Son,**

**who with the Father and the Son  
together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian  
and apostolic Church,**

**I acknowledge one Baptism for the  
remission of sins,**

and I look for the resurrection of the  
dead  
and the life ✝ of the world to come.  
Amen.

## PRAYER OF THE CHURCH

### PRAYER RESPONSE

**P** The Lord be with you.

**C** And with your spirit.

*Sit*

## OFFERING

*Stand*

### OFFERTORY

*LSB 159*

**C** What shall I render to the Lord for all  
His benefits to me?

I will offer the sacrifice of thanksgiving  
and will call on the name of the Lord.

I will take the cup of salvation and will  
call on the name of the Lord.

I will pay my vows to the Lord now in  
the presence of all His people,  
in the courts of the Lord's house, in the  
midst of you, O Jerusalem.

## Service of the Sacrament

### PREFACE

*LSB 160*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

## **PROPER PREFACE (FULL)**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## **SANCTUS**

*LSB 161*

**C** **Holy, holy, holy Lord God of pow'r and might:**

**Heaven and earth are full of Your glory.**

**Hosanna. Hosanna.**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord.**

**Hosanna in the highest.**

## **PRAYER OF THANKSGIVING***LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With

repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which

is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**P** The peace of the Lord be with you  
always.

**C** Amen.

**AGNUS DEI***LSB 163*

**C** Lamb of God, You take away the sin  
of the world; have mercy on us.  
Lamb of God, You take away the sin  
of the world; have mercy on us.  
Lamb of God, You take away the sin  
of the world; grant us peace.

*Sit***DISTRIBUTION****HOW DEEP THE FATHER'S LOVE***Verse 1*

How deep the Father's love for us  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure  
How great the pain of searing loss  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory

*Verse 2*

Behold the Man upon a cross  
My sin upon His shoulders  
Ashamed I hear my mocking voice  
Call out among the scoffers  
It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished

## Verse 3

I will not boast in anything  
 No gifts no pow'r no wisdom  
 But I will boast in Jesus Christ  
 His death and resurrection  
 Why should I gain from His reward  
 I cannot give an answer  
 But this I know with all my heart  
 His wounds have paid my ransom

*Stuart Townend*

*CCLI Song #1558110*

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## **DISTRIBUTION HYMN: 566 BY GRACE I'M SAVED**

### **566 By Grace I'm Saved**

- 1 By grace I'm saved, grace free and boundless;  
     My soul, believe and doubt it not.  
     Why stagger at this word of promise?  
     Has Scripture ever falsehood taught?  
     No! Then this word must true remain:  
     By grace you too will life obtain.
- 2 By grace! None dare lay claim to merit;  
     Our works and conduct have no worth.  
     God in His love sent our Redeemer,  
     Christ Jesus, to this sinful earth;  
     His death did for our sins atone,  
     And we are saved by grace alone.
- 3 By grace God's Son, our only Savior,  
     Came down to earth to bear our

sin.

Was it because of your own merit

That Jesus died your soul to win?

No, it was grace, and grace alone,  
That brought Him from His heav'nly  
throne.

4 By grace! This ground of faith is  
certain;

As long as God is true, it stands.  
What saints have penned by  
inspiration,

What in His Word our God  
commands,  
Our faith in what our God has done  
Depends on grace—grace through  
His Son.

5 By grace to timid hearts that tremble,  
In tribulation's furnace tried,  
By grace, in spite of fear and trouble,  
The Father's heart is open wide.  
Where could I help and strength  
secure  
If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;  
In Jesus' promise I rejoice;  
For though I know my heart's  
condition,  
I also know my Savior's voice.  
My heart is glad, all grief has flown  
Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal,  
1941, alt.

Text: Public domain

## **DISTRIBUTION HYMN: 575 MY HOPE IS BUILT ON NOTHING LESS**

### **575 My Hope Is Built on Nothing Less**

1 My hope is built on nothing less  
Than Jesus' blood and righteousness;

No merit of my own I claim  
 But wholly lean on Jesus' name.  
 Refrain

ref On Christ, the solid rock, I stand;  
 All other ground is sinking sand.

2 When darkness veils His lovely face,  
 I rest on His unchanging grace;  
 In ev'ry high and stormy gale  
 My anchor holds within the veil.  
 Refrain

3 His oath, His covenant and blood  
 Support me in the raging flood;  
 When ev'ry earthly prop gives way,  
 He then is all my hope and stay.  
 Refrain

4 When He shall come with trumpet  
 sound,  
 Oh, may I then in Him be found,  
 Clothed in His righteousness alone,  
 Redeemed to stand before His  
 throne! Refrain

Text: Edward Mote, 1797–1874, alt.

Text: Public domain

*Stand*

**THANK THE LORD**

*LSB 164*

**☐ Thank the Lord and sing His praise; tell  
 ev'ryone what He has done.  
 Let all who seek the Lord rejoice and  
 proudly bear His name.  
 He recalls His promises and leads His  
 people forth in joy  
 with shouts of thanksgiving. Alleluia,  
 alleluia.**

## POST-COMMUNION COLLECT

**P** Let us pray.

We give thanks to You, almighty God,  
that You have refreshed us through  
this salutary gift, and we implore You  
that of Your mercy You would  
strengthen us through the same in  
faith toward You and in fervent love  
toward one another; through Jesus  
Christ, Your Son, our Lord, who lives  
and reigns with You and the Holy Spirit,  
one God, now and forever.

**C** Amen

## BENEDICTION

*LSB 166*

**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and  
✠ give you peace.

**C** Amen

## HYMN TO DEPART: 461 I KNOW THAT MY REDEEMER LIVES *sts. 1–4*

1 I know that my Redeemer lives;  
What comfort this sweet sentence  
gives!  
He lives, He lives, who once was  
dead;  
He lives, my ever-living head.

2 He lives triumphant from the grave;  
He lives eternally to save;  
He lives all-glorious in the sky;  
He lives exalted there on high.



- 3 He lives to bless me with His love;  
 He lives to plead for me above;  
 He lives my hungry soul to feed;  
 He lives to help in time of need.
- 4 He lives to grant me rich supply;  
 He lives to guide me with His eye;  
 He lives to comfort me when faint;  
 He lives to hear my soul's complaint.

Text: Samuel Medley, 1738–99, abr.

Text: Public domain

## ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book  
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## COMMUNION INSTRUCTIONS

**THE LORD'S SUPPER** will be celebrated during our worship service this morning. The Bible is clear about who is welcomed and prepared to receive Holy Communion. St. Paul writes in 1 Corinthians 11:28 – “Everyone ought to examine themselves before they eat of the bread and drink from the cup.” Therefore, those Christians who are prepared and “worthy”; communicants have been led by the Holy Spirit to ...

- 1) Feel contrition and confess all sins to the LORD
- 2) Trust in Christ for the forgiveness of sins
- 3) Strive to turn away from unrepented sin and
- 4) Discern and believe in the real presence of Christ's true body and blood in, with and

under the outward forms of bread and wine. Therefore, we welcome all confirmed adults to join us at the Table of the Lord. We do invite those adults and children who are not prepared to receive the Lord's Supper to come to the communion table, cross your arms across your heart, and receive a blessing from the pastor. Thank you!

## **WORSHIP SERVANTS    Aug 17, 2025**

**Acolyte:** Andrew Eppler

**Elders:** Bill Hertel and Bob Brumm

**Pastor:** Pastor Kenneth Huner

**Organist:** Linda Freeman

**Special Music:** Heidi Swanson

**Altar:** Deb Dugan and Lois Brumm

**Counting:** Dan and Joanna Krueger

**Ushers:** Dan and Joanna Krueger

**Greeters:** Ben Ratliff and Daniel Eppler

## **MINISTRY CALENDAR FOR THE WEEK**

### **Sun Aug 17**

9 am – Adult Bible Study –

9 am – Children's Sunday School

10 am – Pentecost 10 Divine Worship  
w/Communion

12 pm – Camp Trinity VBS

### **Mon Aug 18**

### **Tues Aug 19**

10 am –adult bible study -- Finding Comfort In  
The Psalms

11 am - Prayer Warriors Check

7 pm – Bible Study at Myhers'

### **Wed Aug 20**

10 am – Quilters

### **Thur Aug 21**

7 pm – Council

### **Fri Aug 22**

### **Sat Aug 23**

**Sun Aug 24**

9 am – Adult Bible Study –

9 am – Children's Sunday School

10 am – Pentecost 11 Divine Worship

**Use these links** if you would like to add the Trinity events calendar to your calendar app.<https://tinyurl.com/yc3s572f>Or ical: <https://tinyurl.com/3kbj97r2>**CHARTING OUR COURSE***Attendance week of Aug 10, 2025*

10:00 am Worship in Person: 72/Online plays: 107

Communion: N/A

9:00 am Kids Sunday school In Person:

9:00 am Adult Bible Class in Person: 20 / Online plays: 211

**Sermon Notes****MARK WELL THE CLOUDS***Hebrews 12:1-3; Luke 12:54-56***Clouds In Scripture Powerful: Manifestations of God.****Symbolic Clouds That Gather In Our Life.****Bright Shining Clouds Of Witnesses In Our Lives****Focus Our Eyes On Jesus And Behold Clouds Of Radiant Hope**