



Celebrating His Resurrection

Trinity Lutheran Church, LCMS

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Pastor Ken Huner

THE RESURRECTION OF OUR LORD

FOR US HE LIVES ON HIGH TO REIGN

Sin brings separation and death. That sin separates us from God and divides us from one another. But in Jesus' resurrection from the dead, we are united to God once again. As we hear in Jeremiah, "I have loved you with an everlasting love; therefore I have continued My faithfulness to you" (31:3). Nothing will separate you from the love of God, which is in Christ Jesus, our Lord (Romans 8:39). Thanks be to God for the victory in Jesus Christ!

✠ CONFESSION AND ABSOLUTION ✠

HYMN "Jesus Christ is Risen Today" (*LSB* 457)

- 1 Jesus Christ is ris'n today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!
- 2 Hymns of praise then let us sing, Alleluia!
Unto Christ, our heav'nly king, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!

3 But the pains which He endured, Alleluia!
 Our salvation have procured; Alleluia!
 Now above the sky He's king, Alleluia!
 Where the angels ever sing. Alleluia!

△ 4 Sing we to our God above, Alleluia!
 Praise eternal as His love; Alleluia!
 Praise Him, all ye heav'nly host, Alleluia!
 Father, Son, and Holy Ghost. Alleluia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1–3):
 Latin, 14th cent.; (st. 4): Charles Wesley, 1707–88
 Text: Public domain

*The sign of the cross may be made by all in remembrance of
 their Baptism.*

INVOCATION

P In the name of the Father and of the ✠ Son and
 of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves,
 and the truth is not in us.

C **But if we confess our sins, God, who is faithful and
 just, will forgive our sins and cleanse us from all
 unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by
 nature sinful and unclean. We have sinned
 against You in thought, word, and deed, by what
 we have done and by what we have left undone.
 We have not loved You with our whole heart; we
 have not loved our neighbors as ourselves. We
 justly deserve Your present and eternal
 punishment. For the sake of Your Son, Jesus
 Christ, have mercy on us. Forgive us, renew us,
 and lead us, so that we may delight in Your will
 and walk in Your ways to the glory of Your holy
 name. Amen.**

P Almighty God in His mercy has given His Son to
 die for you and for His sake forgives you all your
 sins. As a called and ordained servant of Christ,
 and by His authority, I therefore forgive you all
 your sins in the name of the Father and of the ✠
 Son and of the Holy Spirit.

C Amen.

✠ SERVICE OF THE WORD ✠

PSALM

Psalm 16

P Preserve me, O God, for in You I take refuge.

C **I say to the LORD, "You are my Lord; I have no
 good apart from You."**

C And also with you.**P** Let us pray.

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.**OLD TESTAMENT READING** *Jeremiah 31:1–6***L** The Old Testament Reading is from Jeremiah, the thirty-first chapter.

¹“At that time, declares the LORD, I will be the God of all the clans of Israel, and they shall be My people.”

²Thus says the LORD:

“The people who survived the sword
found grace in the wilderness;
when Israel sought for rest,

³the LORD appeared to him from far away.
I have loved you with an everlasting love;
therefore I have continued My faithfulness to
you.

⁴Again I will build you, and you shall be built,
O virgin Israel!

Again you shall adorn yourself with tambourines
and shall go forth in the dance of the
merrymakers.

⁵Again you shall plant vineyards
on the mountains of Samaria;
the planters shall plant
and shall enjoy the fruit.

⁶For there shall be a day when watchmen will call
in the hill country of Ephraim:
‘Arise, and let us go up to Zion,
to the LORD our God.’”

L This is the Word of the Lord.**C Thanks be to God.****GRADUAL** *Adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen | from the dead.*

[God the Father] has crowned Him with glory
and | honor,

He has given Him dominion over the works | of
His hands;*

He has put all things un- | der His feet.

EPISTLE*Colossians 3:1–4*

L The Epistle is from Colossians, the third chapter.

¹If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth. ³For you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life appears, then you also will appear with Him in glory.

L This is the Word of the Lord.

C Thanks be to God.

VERSE*2 Timothy 1:10b*

Alleluia. [Christ Jesus] abolished death and brought life and immortality to light through the gospel. Alleluia.

HOLY GOSPEL*Matthew 28:1–10*

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C Glory to You, O Lord.

¹Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. ²And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴And for fear of him the guards trembled and became like dead men. ⁵But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. ⁶He is not here, for He has risen, as He said. Come, see the place where He lay. ⁷Then go quickly and tell His disciples that He has risen from the dead, and behold, He is going before you to Galilee; there you will see Him. See, I have told you.” ⁸So they departed quickly from the tomb with fear and great joy, and ran to tell His disciples. ⁹And behold, Jesus met them and said, “Greetings!” And they came up and took hold of His feet and worshiped Him. ¹⁰Then Jesus said to them, “Do not be afraid; go and tell My brothers to go to Galilee, and there they will see Me.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON HYMN “I Know That My Redeemer Lives”
(*LSB* 461)

- 1 I know that my Redeemer lives;
What comfort this sweet sentence gives!
He lives, He lives, who once was dead;
He lives, my ever-living head.
- 2 He lives triumphant from the grave;
He lives eternally to save;
He lives all-glorious in the sky;
He lives exalted there on high.
- 3 He lives to bless me with His love;
He lives to plead for me above;
He lives my hungry soul to feed;
He lives to help in time of need.
- 4 He lives to grant me rich supply;
He lives to guide me with His eye;
He lives to comfort me when faint;
He lives to hear my soul's complaint.
- 5 He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.
- 8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!

Text: Samuel Medley, 1738–99, abr.

Text: Public domain

SERMON

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

And in one Lord Jesus Christ,

the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down
 from heaven
 and was incarnate by the Holy Spirit of the virgin
 Mary
 and was made man;
 and was crucified also for us under Pontius
 Pilate.
 He suffered and was buried.
 And the third day He rose again according to
 the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both
 the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is
 worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic
 Church,
 I acknowledge one Baptism for the remission of
 sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

- P** Jesus Christ, raised from the dead, will never die again; death has no more power over Him. Let us pray for ourselves and the church around the world, all people baptized into His death.
- C** **Grant, heavenly Father, that all who announce the Gospel proclaim the promise of a new heaven and a new earth, and that all who have been recently baptized find the Holy Spirit increasing in them God's great and abiding love.**
- P** Let us pray for the nations of the world and all agencies that work for peace and cooperation.
- C** **Give them direction, protection, and opportunity to fully support all people in their bodily and spiritual needs, and open doors for research and medical support; that we may all rejoice in our relationship to one another and to You, our heavenly Father.**

- P** Let us pray for favorable weather and bountiful harvests.
- C** **Give needed sun and rain, fertile soil, and protection of crops and herds, that the world's people may rejoice in Your bountiful care.**
- P** Let us pray for those near and dear to us, [*especially . . .*]; that we may care for them as God gives us strength.
- C** **O Holy Spirit, show us how to use our gifts for those we love so that we may rejoice together.**
- P** Let us pray for ourselves, this congregation, and our community.
- C** **Use Your Word and Sacraments, Lord, our God, to increase faith, to ward off false doctrine, and to renew in us a sense of the rejoicing that we understand this day. Grant that what we celebrate here may be reflected in our lives now and forever;**
- P** through Jesus Christ, our resurrected Lord, who lives with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).

OFFERING

OFFERTORY

LSB, p. 159

- C** **What shall I render to the Lord for all His benefits to me?**
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

LSB, p. 160

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore, with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB, p. 161

C **Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the
Lord.
Hosanna in the highest.**

PRAYER OF THANKSGIVING

LSB, p. 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

THE WORDS OF OUR LORD

LSB, p. 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and Passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

LSB, p. 162

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive
 those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

LSB, p. 163

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB, p. 163

C Lamb of God, You take away the sin of the world; have mercy on us.
 Lamb of God, You take away the sin of the world; have mercy on us.
 Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

G Amen.

DISTRIBUTION HYMNS

“I Come, O Savior, To Thy Table” (LSB 618)

- 1 I come, O Savior, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole: Refrain
- ref Lord, may Thy body and Thy blood
Be for my soul the highest good!
- 2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. Refrain
- 3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art: Refrain
- 4 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest. Refrain
- 5 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace. Refrain

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

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“O Lord, We Praise Thee” (LSB 617)

- 1 O Lord, we praise Thee, bless Thee, and adore
Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish:
O Lord, have mercy!
May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need:
O Lord, have mercy!
- 2 Thy holy body into death was given,
Life to win for us in heaven.
No greater love than this to Thee could bind us;
May this feast thereof remind us!
O Lord, have mercy!
Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain me.
All our debt Thou hast paid;
Peace with God once more is made:
O Lord, have mercy!
- 3 May God bestow on us His grace and favor
That we follow Christ our Savior
And live together here in love and union
Nor despise this blest Communion!
O Lord, have mercy!
Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see
Days of peace and unity:
O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2–3):
Martin Luther, 1483–1546

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“At the Lamb’s High Feast We Sing” (LSB 633)

- 1 At the Lamb's high feast we sing
Praise to our victorious King,
Who has washed us in the tide
Flowing from His piercèd side.
Alleluia!
- 2 Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His body for the feast—
Christ the victim, Christ the priest.
Alleluia!

3 Where the paschal blood is poured,
 Death's dread angel sheathes the sword;
 Israel's hosts triumphant go
 Through the wave that drowns the foe.
 Alleluia!

4 Praise we Christ, whose blood was shed,
 Paschal victim, paschal bread;
 With sincerity and love
 Eat we manna from above.
 Alleluia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
 Text: Public domain

NUNC DIMITTIS

LSB, p. 165

☪ Lord, now You let Your servant go in peace; Your word has been fulfilled. My own eyes have seen the salvation which You have prepared in the sight of ev'ry people: A light to reveal You to the nations and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

POST-COMMUNION COLLECT

LSB, p. 166

P Let us pray.
 Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of

pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

LSB, p. 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C Amen.

Closing

Hymn on page 16

WORSHIP SERVANTS April 5, 2026

Acolytes:

Elders: Bill Hertel and Walter Reister

Pastor: Pastor Ken Huner

Organist: Heidi Swanson

Special Music: Heidi, Ray, Aili, Erik, Carl Swanson, Kyptin Gray, Daniel Eppler

Altar: Joanna Krueger and Deb Dugan

Counting: Dan Krueger and Walt Reister

Ushers: Barb Yek and Melissa Ratliff

Greeters: Jim and Penny Myers

HYMN “Lift High the Cross” *Congregation and Choir*

CRUCIFER

George W. Kitchin, 1827–1912

Sydney H. Nicholson, 1875–1947

Revised by Michael R. Newbolt, 1874–1956, alt.

Setting by Carl Schalk

Refrain

All Lift high the cross, the love of Christ pro - claim Till



all the world a - dore His sa - cred name.



All 1 Come, Chris - tians, fol - low where our Cap - tain trod, Our
Choir 2 Led on their way by this tri - um - phant sign, The
Men 3 All new - born sol - diers of the Cru - ci - fied Bear
Women 4 O Lord, once lift - ed on the glo - rious tree, As
Choir 5 Let ev - 'ry race and ev - 'ry lan - guage tell Of
All 6 So shall our song of tri - umph ev - er be: Praise

to Refrain

king vic - to - rious, Christ, the Son of God.
 hosts of God in con - qu'ring ranks com - bine.
 on their brows the seal of Him who died.
 Thou hast prom - ised, draw us all to Thee.
 Him who saves our lives from death and hell.
 to the Cru - ci - fied for vic - to - ry!

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