

Trinity Lutheran Church, LCMS

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Pinckney MI 48169

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Pastor Michael R. Ruhl
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Fifth Sunday of Easter

Reaching Out To The Lost

May 15, 2022

Divine
Service 2

GO THEREFORE
AND

*make disciples
of all nations,*

baptizing them in the
name of the Father and
of the Son and of the
Holy Spirit,

As We Gather

We and all people have been “married” to this fallen world since our first parents ate forbidden fruit at their reception in Eden. But now, everyone baptized into Christ, Jews and Gentiles alike, are invited to the wedding of the Church to Jesus, her Bridegroom. The “little while” (Good Friday to Easter morning) is over, and Christ is with us now, especially as we receive His body and blood in the Lord’s Supper. It is only a foretaste of the feast to come, when He will make all things new, and the tears and

sorrow we experience now will be in the past. Jesus has come and brings pleasure eternal!

Confession and Absolution

910 Now the Silence

1 Now the silence
Now the peace
Now the empty hands uplifted
Now the kneeling
Now the plea
Now the Father's arms in welcome
Now the hearing
Now the pow'r
Now the vessel brimmed for pouring
Now the body
Now the blood
Now the joyful celebration
Now the wedding
Now the songs
Now the heart forgiven leaping
Now the Spirit's visitation
Now the Son's epiphany
Now the Father's blessing
Now
Now
Now

Text: Jaroslav J. Vajda, 1919–2008

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the
✠ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

Introit

Psalm 98:2–6; antiphon: v. 1

Oh sing to the LORD a new song, for he has done marvelous things!

His right hand and his holy arm have worked salvation for him.

The LORD has made known his salvation;

he has revealed his righteousness in the sight of the nations.

He has remembered his steadfast love and faithfulness to the house of Israel.

All the ends of the earth have seen the salvation of our God.

Make a joyful noise to the LORD, all the earth;

break forth into joyous song and sing praises!

Sing praises to the LORD with the lyre,

with the lyre and the sound of melody!

With trumpets and the sound of the horn

make a joyful noise before the King, the LORD!

**Glory be to the Father and to the Son
and to the Holy Spirit;**

as it was in the beginning,

is now, and will be forever. Amen.

Oh sing to the LORD a new song, for he has done marvelous things!

His right hand and his holy arm have worked salvation for him.

Kyrie

LSB 168

A In peace let us pray to the Lord.

C Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

This Is the Feast

LSB 171

A This is the feast of victory for our God.
Alleluia.

C **Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.**

Power and riches and wisdom and strength and honor and blessing and glory are His.

**This is the feast of victory for our God.
Alleluia.**

Sing with all the people of God, and join in the hymn of all creation:

Blessing and honor and glory and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God, for the Lamb who was slain has begun His reign.

Alleluia, alleluia.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You

and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

Acts 11:1–18

Peter Reports to the Church

¹Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. ²So when Peter went up to Jerusalem, the circumcision party criticized him, saying, ³“You went to uncircumcised men and ate with them.” ⁴But Peter began and explained it to them in order: ⁵“I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. ⁶Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. ⁷And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’ ⁸But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’ ⁹But the voice answered a second time from heaven, ‘What God has made clean, do not call common.’ ¹⁰This happened three times, and all was drawn up again into heaven. ¹¹And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. ¹²And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man’s house. ¹³And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter; ¹⁴he will declare to you a message by which you will be saved, you

and all your household.' ¹⁵As I began to speak, the Holy Spirit fell on them just as on us at the beginning. ¹⁶And I remembered the word of the Lord, how he said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God's way?" ¹⁸When they heard these things they fell silent. And they glorified God, saying, "Then to the Gentiles also God has granted repentance that leads to life."

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual *adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle

Revelation 21:1–7

The New Heaven and the New Earth

¹Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴He will wipe away every tear from their eyes, and death shall be no

more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away.”

⁵And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.” ⁶And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. ⁷The one who conquers will have this heritage, and I will be his God and he will be my son.”

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 173

C **Alleluia. Lord, to whom shall we go?
You have the words of eternal life.
Alleluia.**

Holy Gospel

John 16:12–22

P The Holy Gospel according to St. John, the sixteenth chapter.

C **Glory to You, O Lord.**

¹²[Jesus said:] “I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you. ¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

Your Sorrow Will Turn into Joy

¹⁶“A little while, and you will see me no longer; and again a little while, and you will see me.” ¹⁷So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father’?” ¹⁸So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” ¹⁹Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’?” ²⁰Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. ²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

540 Christ, the Word of God Incarnate

1 Christ, the Word of God incarnate,
Lord and Son of Abraham;
Christ, the radiance of the Father,
Perfect God, the great I AM;
Christ, the light, You shine
unvanquished,
Light and life You bring to all;
Light our path with Your own

presence,

Grant us grace to heed Your call.

- 2 Christ, the living bread from heaven,
Food for body, food for soul;
Christ, the manna daily given,
Nourish, strengthen, make us whole.
Feed us with the food of heaven,
Foretaste of the feast to be;
Quench our thirst with living water
Springing up eternally.

- 3 Christ, the shoot that springs
triumphant
From the stump of Jesse's tree;
Christ, true vine, You nurture branches
To bear fruit abundantly.
Graft us into You, O Savior;
Prune our hearts so we remain
Fruitful branches in Your vineyard
Till eternal life we gain.

- 4 Christ, our good and faithful shepherd,
Watching all Your lambs and sheep;
Christ, the gate that guards the
sheepfold,
Never-failing vigil keep.
When we stray, Good Shepherd, seek
us,
Find us, lift us, bear us home;
Lamb of God, our shepherd, keep us;
Let us hear Your voice alone.

- 5 Christ, the way that leads unfailing
To the Father's home on high,
Christ, the truth that frees the captive,
Christ, the life that cannot die.
Mediator to the Father,
Sacrifice and great High Priest:
Lead us to Your heav'nly mansions,
There to share Your wedding feast.

△ 6 Christ, the Alpha and Omega,
Christ, the firstborn from the dead,
Christ, the life and resurrection,
Christ, the Church's glorious head:
Praise and thanks and adoration
And unending worship be
To the Father and the Spirit
And to You eternally.

Text: Steven P. Mueller, 1964

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Sermon: Greeter...or Gladiator? *Acts 11:1-18*

Stand

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and
invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all
worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the
Father,
by whom all things were made;
who for us men and for our
salvation came down from heaven
and was incarnate by the Holy Spirit
of the virgin Mary
and was made man;
and was crucified also for us under
Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures
and ascended into heaven**

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead

and the life ✝ of the world to come. Amen.

Prayer of the Church

P ...Lord in your mercy...

C Hear our prayer

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering

Stand

Offertory

LSB 176

C What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

Service of the Sacrament

Preface

LSB 177

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178

C **Holy, holy, holy Lord, Lord God of pow'r and might:**

**Heav'n and earth are full of Your glory.
Hosanna in the highest.**

**Blessed is He who comes in the name
of the Lord.**

Hosanna in the highest.

Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

LSB 180

P The peace of the Lord be with you
always.

C Amen.

Agnus Dei

LSB 180

C Lamb of God, You take away the sin of
the world; have mercy on us.

Lamb of God, You take away the sin of
the world; have mercy on us.

Lamb of God, You take away the sin of
the world; grant us peace, grant us
peace.

Sit

Distribution

*The pastor and those who assist him receive the
body and blood of Christ first and then distribute
them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord
and Savior Jesus Christ, given into death
for your sins.

Amen.

Take, drink; this is the true blood of our Lord
and Savior Jesus Christ, shed for the
forgiveness of your sins.

Amen.

*In dismissing the communicants, the following is
said:*

P The body and blood of our Lord Jesus
Christ strengthen and preserve you in
body and soul to life everlasting.

Depart ✝ in peace.

C Amen.

633 At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing
Praise to our victorious King,

Who has washed us in the tide
Flowing from His piercèd side.

Alleluia!

2 Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His body for the feast—
Christ the victim, Christ the priest.

Alleluia!

3 Where the paschal blood is poured,
Death's dread angel sheathes the
sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.

Alleluia!

4 Praise we Christ, whose blood was
shed,
Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.

Alleluia!

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.

Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.

Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.

Alleluia!

△ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
Text: Public domain

639 Wide Open Stand the Gates

1 Wide open stand the gates adorned
with pearl,

While round God's golden throne
The choirs of saints in endless circles
curl,

And joyous praise the Son!
They watch Him now descending
To visit waiting earth.
The Lord of Life unending
Brings dying hope new birth!

2 He speaks the Word the bread and
wine to bless:

“This is My flesh and blood!”
He bids us eat and drink with
thankfulness

This gift of holy food.
All human thought must falter—
Our God stoops low to heal,
Now present on the altar,
For us both host and meal!

3 The cherubim, their faces veiled from
light,

While saints in wonder kneel,
Sing praise to Him whose face with
glory bright

No earthly masks conceal.
This sacrament God gives us
Binds us in unity,
Joins earth with heav'n beyond us,
Time with eternity!

Text: J. K. Wilhelm Loehe, 1808–72; tr. Herman G. Stuempfle,
Jr., 1923–2007

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Thank the Lord

LSB 181

☐ Thank the Lord and sing His praise; tell ev'ryone what He has done. Let ev'ryone who seeks the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

☐ Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☐ Amen.

Benediction

LSB 183

☐ The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

☐ Amen.

672 Jerusalem the Golden

1 Jerusalem the golden,
With milk and honey blest—
The promise of salvation,
The place of peace and rest—
We know not, oh, we know not
What joys await us there:

The radiancy of glory,
The bliss beyond compare!

2 Within those walls of Zion
Sounds forth the joyful song,
As saints join with the angels
And all the martyr throng.
The Prince is ever with them;
The daylight is serene;
The city of the blessed
Shines bright with glorious sheen.

3 Around the throne of David,
The saints, from care released,
Raise loud their songs of triumph
To celebrate the feast.
They sing to Christ their leader,
Who conquered in the fight,
Who won for them forever
Their gleaming robes of white.

△ 4 O sweet and blessed country,
The home of God's elect!
O sweet and blessed country
That faithful hearts expect!
In mercy, Jesus, bring us
To that eternal rest
With You and God the Father
And Spirit, ever blest.

Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818–66, alt.

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Acknowledgments

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HOLY COMMUNION will be celebrated during our worship service today. While we welcome all adults to receive the Lord's Supper today, we understand from Holy Scripture that the Lord's Supper is a sign of the unity of our faith that already exists ... and not a cause of unity among diverse belief systems and traditions. Therefore we ask that only those who 1) have been baptized and 2) who are able to prepare themselves to receive the Lord's Supper through self-examination and 3) discern the real presence of Christ's true body and blood in, with and under the bread and wine and 4) trust in Jesus Christ for the forgiveness of our sins and 5) share our biblical beliefs about the Lord's Supper ... are encouraged to receive the sacrament today. If any of these beliefs are unclear or unfamiliar to you, please join us at the Lord's altar today with a hand placed over your heart and receive the blessing of the Lord. Thank you in Jesus' name

ADULT BIBLE STUDY TOPICAL ROUND-UP Next Sunday, the Sunday Morning Adult Bible Study Group (9:00 AM in the Sanctuary) will be exploring what the Bible teaches about Holy Baptism and Infant Baptism. **Next Tuesday, the Tuesday Morning Study Group (Tuesdays, 10:00 AM in the Fellowship Hall)** will explore why so many Christians depend on subjective emotional experience rather than the objective revealed Word of God to validate their Christian Faith and actual justification. Next Sunday, the Adult Instruction Class (Sundays, 9:00 AM in Trinity Conference Room) will explore the Person and Work of the Holy Spirit.

TEXAS TACO BAR

Sunday, May 22, 2022. 12:15 pm to 2:15 pm at Trinity. This is a FUND RAISER hosted by Trinity to support our youth from Trinity & St. Paul who will be attending The LCMS Youth Gathering in Houston, Texas in July. It will be "Free Will Offering".

Bring Extra "Dollars" to compete in games. Prizes for the Winners!

Along with the Taco Bar, enjoy some other Texas favorites like Pecan & Peach Pies, Texas Sheet Cake, & their favorite soda, Dr. Pepper.

`Ya All Come to a fun filled afternoon. Hope to see you there!

TRINITY PRAYER WARRIORS are moving their Intercessory Prayer Huddles to Wednesday evenings at 6:00 pm - prior to Trinity Adult Choir Rehearsal at 7:00 pm. Our congregation cannot overstate the importance of this strategic prayer

ministry. Prayer changes things for our individual families and our congregation.

TRINITY WOMENS' CRAFT DAY was celebrated at our church on Saturday, May 14th, from 8:00 am - 4:00 pm. Christian women from our congregation and female friends from the community spent the day bringing a \$20 donation for ministry projects supported by the Trinity Ladies Posse - and enjoying food and fellowship while working on their own personal crafts and projects. We all are both amazed by - and grateful for - the many ministries of our church which take place through the 'extra' personal and financial support of our Ladies' Posse. Hip, Hip, Hooray! in the Lord!

GERANIUM ORDER FORMS

The order form for red Geraniums for the Altar for Pentecost are in your mail boxes. Please return to Barb Yek by Sunday, May 22.

BIRTHDAYS AND ANNIVERSARIES

Kayleigh Huettman 5/17

Merelyn Snider 5/18

Elizabeth Eppler 5/21

CHARTING OUR COURSE – Attendance last week ...
May 8, 2022

10:00 AM Worship In Person: 57 / Online Views: 43

9:00 am Adult Info Class In Person: 1

9:00 am Kids Sunday school In Person: 4

9:00 AM Adult Bible Class In Person:12 / Online Views:37

SERVING THE LORD

This week

Sun May 15 9 am Sunday School

Life with God Adult study

Adult Confirmation

10 am Worship

12:15 Texas Taco Bar

Mon May 16 6:30 Confirmation

Tues May 17 9 am Prayer warriors

10 am Bible Study

Wed May 18 5:30 pm Prayer Warriors

6:30 Adult Choir Rehearsal

Thu May 19 Council

Fri May 20

Sat May 21

Sun May 22 9 am Sunday School
Life with God Adult study
Adult Confirmation
10 am Worship

